





**T**he bishops themselves...having been appointed by the Holy Spirit, are successors of the Apostles as pastors of souls. Together with the supreme pontiff and under his authority they are sent to continue throughout the ages the work of Christ, the eternal pastor. Christ gave the Apostles and their successors the command and the power to teach all nations, to hallow men in the truth, and to feed them. Bishops, therefore, have been made true and authentic teachers of the faith, pontiffs, and pastors through the Holy Spirit, who has been given to them.

*Second Vatican Council*  
Decree Concerning the Pastoral Office  
of Bishops in the Church, *Christus Dominus*, 2

**T**ambién los Obispos...puestos por el Espíritu Santo, ocupan el lugar de los Apóstoles como pastores de las almas, y juntamente con el Sumo Pontífice y bajo su autoridad, son enviados a actualizar perennemente la obra de Cristo, Pastor eterno. Ahora bien, Cristo dio a los Apóstoles y a sus sucesores el mandato y el poder de enseñar a todas las gentes y de santificar a los hombres en la verdad y de apacentarlos. Por consiguiente, los Obispos han sido constituidos por el Espíritu Santo, que se les ha dado, verdaderos y auténticos maestros de la fe, pontífices y pastores.

*Segundo Concilio Vaticano*  
Decreto sobre el Ministerio Pastoral de los Obispos  
*Christus Dominus*, 2



**ORDINATION TO THE ORDER OF BISHOP**

*of*

**MOST REVEREND GARY R. STUDNIEWSKI**

*and*

**MOST REVEREND ROBERT P. BOXIE III**

FOR SERVICE TO THE CHURCH  
AS AUXILIARY BISHOPS

*of*

THE ROMAN CATHOLIC  
ARCHDIOCESE OF WASHINGTON



**7 JULY 2026**

**2:00 P.M.**

**BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION**

**WASHINGTON, DISTRICT OF COLUMBIA**



His Holiness  
**POPE LEO XIV**

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His Excellency  
**MOST REVEREND GABRIELE G. CACCIA**  
*Apostolic Nuncio to the United States of America*

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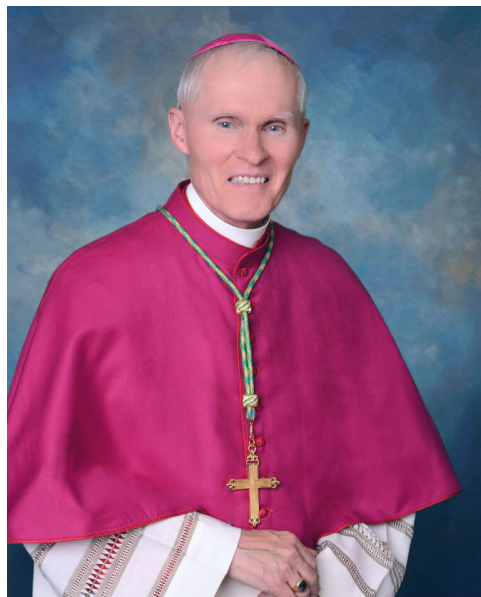
His Eminence  
**ROBERT CARDINAL MCELROY**  
*Archbishop of Washington*  
Principal Ordaining Bishop

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His Eminence

**WILTON CARDINAL GREGORY**  
*Archbishop Emeritus of Washington*  
Co-Consecrating Bishop



His Excellency

**MOST REVEREND MARK E. BRENNAN**  
*Bishop Emeritus of Wheeling-Charleston*  
Co-Consecrating Bishop

In accord with the usage handed down from antiquity, the principal ordaining Bishop should join to himself at least two other Bishops in celebrating the Ordination. In fact, it is highly appropriate that all the Bishops present have a part in the raising of the Bishop-elect to the ministry of the High Priesthood...In this way, at the Ordination of every Bishop, the collegial nature of the Order of the Episcopate is signified.

*Rite of Ordination of a Bishop, 16*

Al celebrar la Ordenación, según la práctica tradicional desde antiguo el Obispo ordenante principal debe estar acompañado al menos de otros dos Obispos. Pero es muy conveniente que todos los Obispos presentes tomen parte en la elevación del nuevo elegido al ministerio del sumo sacerdocio...Así, en la misma Ordenación de cada uno de los Obispos, se significa la índole colegial del Orden.

*Rito de ordenación de un obispo, 16*

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His Excellency  
**MOST REVEREND GARY R. STUDNIEWSKI**  
*Auxiliary Bishop of Washington*  
*Titular Bishop of Jamestown*

**B**ishop Gary R. Studniewski was born in Toledo, Ohio, in 1957. He received an Army commission through the ROTC program at the University of Toledo in 1979, completing a Bachelor of Education degree in Biology. He served in various artillery assignments in the 82nd Airborne Division Artillery from 1980 to 1981, and then in the 3rd Infantry Division Artillery, United States Army Europe from 1983 to 1986. From 1987 to 1989, he served in the Army's Personnel Command in Alexandria, Virginia, while living in Upper Marlboro, Maryland.

In 1989, Bishop Studniewski left active duty to study for the Catholic priesthood, co-sponsored by the Archdiocese of Washington and the Archdiocese for the Military Services, USA. His formation for the priesthood took place at the Pontifical North American College in Rome from 1990 to 1995. His theological education includes both a Bachelor of Sacred Theology degree and a Licentiate in Sacred Theology degree from the Pontifical University of Saint Thomas Aquinas (Angelicum) in Rome. He was ordained a priest of Washington in 1995 and served as Parochial Vicar at Saint John's Church in Hollywood, Maryland. He received the Monsignor William Awalt Award for Youth Ministry in the Archdiocese of Washington in 1997.

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In 1998, Bishop Studniewski re-entered active Army service as a chaplain. He served as the 82nd Airborne Division Support Command Chaplain from 1998 to 2000, the Task Force Chaplain for the Multinational Force and Observers, Sinai, Egypt, in 2001, and the Deputy Installation Chaplain at Fort Belvoir, Virginia, from 2002 to 2005. In May 2005, he was reassigned to the Office of the Chief of Chaplains, Personnel Directorate, at the Pentagon. He arrived at Fort Lewis, Washington, in June 2008 and deployed in support of Operation Iraqi Freedom as the Brigade Chaplain with the 555th Engineer Brigade. He became the Joint Base Garrison Chaplain at Joint Base Lewis-McChord in February 2010. In July 2012, Bishop Studniewski was assigned as the Command Chaplain for United States Army North (5th Army) at Fort Sam Houston, Texas. His last Army assignment was as Command Chaplain, Joint Forces Headquarters-National Capitol Region/Military District of Washington from 2014 to 2016.

Bishop Studniewski graduated from multiple Army schools and staff colleges throughout his military career, culminating in obtaining a Master of Strategic Studies degree at the United States Army War College, Department of Distance Education in 2014. He retired from the Army at the rank of Colonel in July 2016.

Bishop Studniewski returned to the Archdiocese of Washington in November 2016 and was assigned as Temporary Administrator at Saint Francis Xavier Church, Newtowne, Maryland, before assuming his pastoral responsibilities as Administrator of Saint Peter's Catholic Church on Capitol Hill in January 2017. Bishop Studniewski was named Pastor of Saint Peter's in 2018. He assumed his most recent position as Pastor of the Shrine of the Most Blessed Sacrament in July 2022.

Bishop Studniewski is a member of the Equestrian Order of the Knights of the Holy Sepulchre and the Knights of Columbus, 4th Degree. He served as Dean of the Northwest-West Deanery of the Archdiocese and on the Priest Council, as well as the spiritual advisor to the Cursillo Movement of the Archdiocese.



His Excellency  
**MOST REVEREND ROBERT P. BOXIE III**  
*Auxiliary Bishop of Washington*  
*Titular Bishop of Cataquas*

**B**ishop Robert P. Boxie III was born in 1980 in Lake Charles, Louisiana. After graduating from Vanderbilt University with a degree in Chemical Engineering and a second major in Music, he worked in France for a year teaching English as a high school language assistant. Upon returning to the United States, he studied at Harvard Law School and graduated with a Juris Doctor degree in 2007. As an attorney, he served as a law clerk at the federal court in Greenbelt, Maryland, and then as an associate at a law firm in Washington, D.C.

After much prayer and discernment, he entered seminary for the Archdiocese of Washington. As a seminarian, he studied at Theological College at The Catholic University of America as well as the Pontifical North American College and Pontifical Gregorian University, both in Rome, earning a Bachelor of Sacred Theology degree in 2015 and a Licentiate of Sacred Theology degree in 2017.

On June 25, 2016, Bishop Boxie was ordained a priest for the Archdiocese of Washington by Cardinal Donald Wuerl. He served as Parochial Vicar at Saint Francis of Assisi Catholic Church in Derwood, Maryland, in the summer of 2016 then as Parochial Vicar at Saint Joseph Catholic Church in Largo, Maryland, from 2017 to 2020. From 2020 to 2026, Bishop Boxie served as the Catholic chaplain at the Sister Thea Bowman Catholic Student Center at Howard University in Washington, D.C., with residence at Immaculate Conception Catholic Church in Washington, D.C. In addition to his pastoral duties, Bishop Boxie has served the Archdiocese of Washington as an Assistant Director of Priest Vocations since 2018 and a professor in the permanent diaconate program since 2018.

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# MINISTERS OF THE LITURGY MINISTROS DE LA LITURGIA

*His Eminence*

**ROBERT CARDINAL McELROY**

Archbishop of Washington

*Principal Ordaining Bishop and Homilist*



*His Eminence*

**WILTON CARDINAL GREGORY**

Archbishop Emeritus of Washington

*His Excellency*

**MOST REVEREND MARK E. BRENNAN**

Bishop Emeritus of Wheeling-Charleston

*Co-Consecrating Bishops*



*His Excellency*

**MOST REVEREND GABRIELE G. CACCIA**

Apostolic Nuncio to the United States of America

*Principal Concelebrant*



*Their Eminences and Excellencies*

**ATTENDING CARDINALS, ARCHBISHOPS, AND BISHOPS**

**PRIESTS OF THE ARCHDIOCESE OF WASHINGTON AND INVITED PRIESTS**

*Concelebrants*



**MOST REVEREND GABRIELE G. CACCIA**  
**VERY REVEREND ANTHONY E. LICKTEIG**  
*Presenters of the Bishops-Elect*

**REVEREND MONSIGNOR STEVEN CARLSON**  
**REVEREND ANDREW GONZALO**  
**REVEREND MONSIGNOR EDDIE TOLENTINO**  
**REVEREND MONSIGNOR PETER VAGHI**  
*Attending Priests to the Bishops-Elect*

**REVEREND CLAUDE WILLIAMS, O.PRAEM.**  
*Bearer of the Sacred Chrism*

**REVEREND PETER MLYNARCZYK** *Ring*  
**REVEREND BRENDAN GLASGOW** *Miter*  
**REVEREND ALEC SCOTT** *Crosier*  
**REVEREND AARON QURESHI** *Ring*  
**REVEREND JOSHUA JOHNSON** *Miter*  
**REVEREND PATRICK WINBUSH, OSB** *Crosier*  
*Presenters of the Insignia for the Bishops-Elect*



**DEACON OSCAR MENDEZ**  
**DEACON CHANG CHOI**  
**DEACON DARRYL KELLEY**  
*Principal Deacons*

**DEACON KENNETH ANGELL**  
**DEACON JAMES CALDWELL**  
**DEACON KYLE SIMON**  
**DEACON STEVE NASH**  
*Deacons of the Book of the Gospel for the Bishops-Elect*



**PATRICIA BAKER-SIMON**  
**MILES LEE**  
*Readers*



<b>JULIE PENNDORF</b>	<b>JULIE LIOTTA</b>
<b>KATHY SCHMITT</b>	<b>JAMES BRIGHTFUL</b>
<b>ROBYN BOXIE</b>	<b>ANDREW JACKSON</b>
<b>DR. ANSEL AUGUSTINE</b>	<b>KOLBE BOIZELLE</b>

*Gift Bearers*



<b>REVEREND THOMAS S. ROBERTSON</b>	<b>REVEREND ISMAEL N. AYALA</b>
<b>REVEREND JOSEPH MURPHY, CO</b>	<b>REVEREND MICHAEL RUSSO</b>
<b>REVEREND JOHN BENSON</b>	<b>REVEREND CONRAD MURPHY</b>
<b>REVEREND AJANI K. GIBSON</b>	<b>REVEREND JOHN WINSLOW</b>
<b>REVEREND NATHANIEL ROBERTS</b>	<b>REVEREND SAMUEL PLUMMER</b>
<b>REVEREND JOSEPH MCHENRY</b>	<b>DEACON YANNICK ALLEPOT</b>
<b>DEACON TIMOTHY WOLFKILL</b>	<b>MARC JOSEPH ZAMORA</b>
<b>CHRISTOPHER WETZEL</b>	<b>CHRISTOPHER LEVESQUE</b>

*Masters of Ceremonies*



**CHOIR OF THE BASILICA OF THE NATIONAL SHRINE**  
**OF THE IMMACULATE CONCEPTION**  
**PETER LATONA, D.M.A., *Director of Music***  
**BENJAMIN LAPRAIRIE, M.M., *Organist***

**ARCHDIOCESE OF WASHINGTON GOSPEL MASS CHOIR**  
**LYNNE' GRAY, M.M., *Director***

*Musicians*

# ORDER OF MASS ☩ ORDINARIO DE LA MISA

## PRELUDE ☩ PRELUDIO

### INTRODUCTORY RITES ☩ RITOS INICIALES

#### ENTRANCE PROCESSION ☩ PROCESIÓN DE ENTRADA



1. Lord, you give the great com-mis-sion: "Heal the sick and  
2. Lord, you call us to your ser-vice: "In my name bap-  
3. Lord, you make the com-mon ho-ly: "This my bod-y,  
4. Lord, you show us love's true meas-ure: "Fa-ther, what they  
5. Lord, you bless with words as-sur-ring: "I am with you



preach the word." Lest the Church ne-glect its mis-sion,  
tize and teach." That the world may trust your pro-mise,  
this my blood." Let us all, for earth's true glo-ry,  
do, for-give." Yet we hoard as pri-vate treas-ure  
to the end." Faith and hope and love re-stor-ing,



And the Gos-pel go un-heard, Help us wit-ness to your  
Life a-bun-dant meant for each, Give us all new fer-vor,  
Dai-ly lift life heav-en-ward, Ask-ing that the world a-  
All that you so free-ly give. May your care and mer-cy  
May we serve as you in-tend, And, a-mid the cares that



pur-pose With re-newed in-teg-ri-ty;  
draw us Clos-er in com-mun-i-ty;  
round us Share your chil-dren's lib-er-ty; With the  
lead us To a just so-ci-e-ty:  
claim us, Hold in mind e-ter-ni-ty;



Spir-it's gifts em-power us For the work of min-is-try.

ENTRANCE ANTIPHON ∞ ANTÍFONA DE ENTRADA

Lau - da, Je - ru - sa - lem, Do - mi - num, lau - da  
De - um tu - um Si - on: Ho - san - na!  
Ho - san - na! Ho - san - na Fi - li - o Da - vid.

*Praise the Lord, Jerusalem,  
Praise your God, Zion:  
Hosanna! Hosanna!  
Hosanna to the Son of David.*

*Alaba al Señor, Jerusalén,  
alaba a tu Dios, Sion:  
¡Hosanna! ¡Hosanna!  
¡Hosanna al Hijo de David!*

GREETING ∞ SALUDO

Cardinal: The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

Assembly: **And with your spirit.**



## PENITENTIAL ACT ∞ ACTO PENITENCIAL

Assembly: **I confess to almighty God,  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault, through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

Cardinal: May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

Assembly: **Amen.**

The musical score is written on three staves of music, each with a treble clef and a key signature of one sharp (F#). The first staff is divided into two sections: 'Cantor/Choir' and 'Assembly'. The lyrics are: 'Lord, have mer - cy, Lord, have mer - cy.' The second staff also has two sections: 'Cantor/Choir' and 'Assembly'. The lyrics are: 'Christ, have mer - cy, Christ, have mer - cy.' The third staff has two sections: 'Cantor/Choir' and 'Assembly'. The lyrics are: 'Lord, have mer - cy, Lord, have mer - cy.' The music consists of a simple melody with quarter and eighth notes, often beamed together. The final measure of the third staff ends with a double bar line.

# GLORIA ∞ GLORIA A DIOS

*Celebrant:* *Assembly:*

Glo-ry to God in the high - est and on earth peace to peo-ple of good will.

We praise you, we bless you, we a - dore you,

we glo - ri - fy you, we give you thanks for your great glo - ry,

Lord God, heav - en - ly King, O God, al - migh - ty Fa - ther.

Lord Je - sus Christ, On - ly be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat - ed at the right hand of the Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - - - - men.



COLLECT ❧ ORACIÓN COLECTA

Cardinal: Let us pray.

O God, who out of the abundance of your untold grace alone  
choose to raise these Priests, your servants,  
to the ministry of the high priesthood this day,  
grant that they may carry out worthily the office of Bishop  
and, under your governance in all things,  
they may direct by word and example  
the people entrusted to their care.

Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

Assembly: **Amen.**

LITURGY OF THE WORD ❧ LITURGIA DE LA PALABRA

*(All are seated / Puedan sentarse)*

READING I ❧ PRIMERA LECTURA

Isaías 61, 1-3abcd

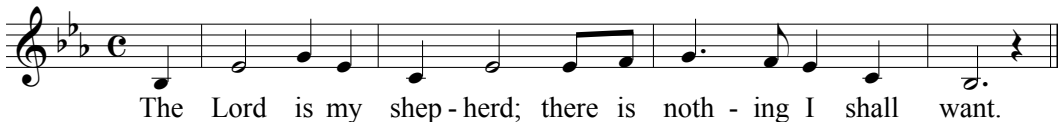
El espíritu del Señor está sobre mí,  
porque me ha ungido  
y me ha enviado para anunciar la buena nueva a los pobres,  
a curar a los de corazón quebrantado,  
a proclamar el perdón a los cautivos,  
la libertad a los prisioneros,  
y a pregonar el año de gracia del Señor,  
el día de la venganza de nuestro Dios.

El Señor me ha enviado a consolar a los afligidos,  
los afligidos de Sión,  
a cambiar su ceniza en diadema,  
sus lágrimas en aceite perfumado de alegría  
y su abatimiento, en cánticos.

The Word of the Lord.

Todos: **Thanks be to God.**

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*El Señor es mi pastor, nada me faltará.*

Brothers and sisters:

I, a prisoner for the Lord,

urge you to live in a manner worthy of the call you have received,  
with all humility and gentleness, with patience,  
bearing with one another through love,  
striving to preserve the unity of the Spirit  
through the bond of peace:  
one Body and one Spirit,  
as you were also called to the one hope of your call;  
one Lord, one faith, one baptism;  
one God and Father of all,  
who is over all and through all and in all.

But grace was given to each of us  
according to the measure of Christ's gift.

And he gave some as Apostles, others as prophets,  
others as evangelists, others as pastors and teachers,  
to equip the holy ones for the work of ministry,  
for building up the Body of Christ,  
until we all attain to the unity of faith  
and knowledge of the Son of God, to mature manhood,  
to the extent of the full stature of Christ.

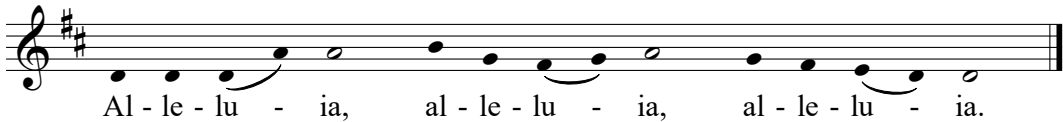
Palabra de Dios.

Assembly: **Te alabamos, Señor.**

*(All stand / De pie)*



## GOSPEL ACCLAMATION ∞ ACLAMACIÓN ANTES DEL EVANGELIO



Go and teach all nations, says the Lord;  
I am with you always, until the end of the world.

*Vayan y enseñan a todas las naciones, dice el Señor,  
y sepan que yo estaré con ustedes todos los días hasta el fin del mundo.*

*(Matthew 28:19a, 20b / Mateo 28, 19. 20)*

Deacon: The Lord be with you.

Assembly: **And with your spirit.**

Deacon: A reading from the holy Gospel according to John.

Assembly: **Glory to you, O Lord.**

## GOSPEL ∞ EVANGELIO

Juan 15, 9-17

En aquel tiempo, Jesús dijo a sus discípulos: “Como el Padre me ama, así los amo yo. Permanezcan en mi amor. Si cumplen mis mandamientos, permanecen en mi amor; lo mismo que yo cumplo los mandamientos de mi Padre y permanezco en su amor. Les he dicho esto para que mi alegría esté en ustedes y su alegría sea plena.

Este es mi mandamiento: que se amen los unos a los otros como yo los he amado. Nadie tiene amor más grande a sus amigos, que el que da la vida por ellos. Ustedes son mis amigos, si hacen lo que yo les mando. Ya no los llamo siervos, porque el siervo no sabe lo que hace su amo; a ustedes los llamo amigos, porque les he dado a conocer todo lo que le he oído a mi Padre.

No son ustedes los que me han elegido, soy yo quien los ha elegido y los ha destinado para que vayan y den fruto y su fruto permanezca, de modo que el Padre les conceda cuanto le pidan en mi nombre. Esto es lo que les mando: que se amen los unos a los otros”.

The Gospel of the Lord.

Todos: **Praise to you, Lord Jesus Christ.**

*(All remain standing / Todos permanecen de pie)*


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# RITE OF ORDINATION RITO DE ORDENACIÓN


## INVOCATION OF THE HOLY SPIRIT INVOCACIÓN AL ESPÍRITU SANTO

We sing the *Veni Creator Spiritus*, asking the Spirit's presence among us for the ordination of Bishop-Elect Studniewski and Bishop-Elect Boxie.


Cantamos el *Veni Creator Spiritus*, pidiendo la presencia del Espíritu entre nosotros para la ordenación del Obispo Electo Studniewski y del Obispo Electo Boxie.




1. Ve - ni Cre - - - á - tor Spí - ri - tus,  
2. Qui dí - ce - - - ris Pa - - - rá - cli - tus,  
3. Tu se - pti - - - fór - mis mú - ne - re,  
4. Ac - cén - de lu - men sén - si - bus,  
5. Hó - stem re - - - pél - las lón - gi - us,  
6. Per te sci - - - á - mus da Pa - trem,  
7. De - o Pa - - - tri sit gló - ri - a,



men - tes tu - - - ó - rum ví - si - ta:  
Al - - - tís si - - - mi dó num De - i,  
Di - gi - tus pa - - - tér - nae déx - te - rae,  
In - - - fun - de - a - mó - rem cór - di - bus,  
Pa - cém - que do - nes pró - ti - nus:  
No - scá - mus at - que Fí - li - um  
Et Fí - li - - - o, qui a mór - tu - is



Im - ple su - pér - na grá - ti - a  
Fons vi - vus, i - gnis, cá - ri - tas,  
Tu ri - te pro - mis - sum Pa - tris,  
In - fir - ma no - stri cór - po - ris  
Du - ctó - re sic te práe - vi - o,  
Te - que u - tri - ús - que Spí - ri - tum  
Sur - ré - xit, ac Pa - - - rá - cli - to,



Quae tu cre - á - sti pé - cto - ra.  
Et spi - ri - tá - lis ún - cti - o.  
Ser - mó - ne dí - tans gút - tu - ra.  
Vir - tú - te fir - mans pér - pe - ti.  
Vi - té - mus om - ne nó - xi - um.  
Cre - dá - mus om - ni tém - po - re.  
In sae - cu - ló - rum sae - cu - la. A - men.



*English translation:*

O Come, Creator Spirit blest, come, visit souls that are your own; fill all the hearts that you have made with grace and blessing from on high. For you are called the Paraclete, the holy gift of God most High, the living wellspring, love, and fire, the soul's anointing from above. In graces you are seven-fold, the Finger of God's strong right hand, and you, the Father's promised one, adorn our tongues with gracious speech. Come, fill our senses with your light, pour forth your love into our hearts, the weakness of our mortal frame make strong with power that never fails. Drive far from us our deadly foe and swiftly grant us lasting peace; with you to guide and lead the way, may we avoid all harm and sin. Now through your presence may we know and love the Father and the Son; and you, the Spirit of them both, may we profess throughout all time. Amen.

*Traducción al español:*

Ven, Espíritu Creador, visita las almas de tus fieles llena con tu divina gracia, los corazones que creaste. Tú, a quien llamamos Paráclito, don de Dios Altísimo, fuente viva, fuego, caridad y espiritual unción. Tú derramas sobre nosotros los siete dones; tú, dedo de la diestra del Padre; tú, fiel promesa del Padre; que inspiras nuestras palabras. Ilumina nuestros sentidos; infunde tu amor en nuestros corazones; y, con tu perpetuo auxilio, fortalece la debilidad de nuestro cuerpo. Aleja de nosotros al enemigo, danos pronto la paz, sé nuestro director y nuestro guía, para que evitemos todo mal. Por ti conozcamos al Padre, al Hijo revélanos también; creamos en ti, su Espíritu, por los siglos de los siglos. Gloria a Dios Padre, y al Hijo que resucitó, y al Espíritu Consolador, por los siglos de los siglos. Amén.

*(All are seated / Puedan sentarse)*

## PRESENTATION OF THE ELECT ☧ PRESENTACIÓN DE LOS ELEGIDOS

Reverend Anthony Lickteig, Vicar for Clergy and Secretary for Ministerial Leadership, asks Cardinal McElroy to ordain Reverend Studniewski and Reverend Boxie to the office of bishop. The mandates from Pope Leo, called the apostolic letters (*bullā apostolica*) are then read by Archbishop Gabriele Caccia, Apostolic Nuncio to the United States. These letters affirm the bishops-elect's union with the Apostolic See; all bishops are appointed by the Pope.

A bishop is not only in communion with the Holy See; he also shares communion with the people he is ordained to serve. Therefore, all present are asked to show their joyful acceptance of this appointment by applause.

El Reverendo Anthony Lickteig, Vicario para el Clero y Secretario de Liderazgo Ministerial, pide al Cardenal McElroy que ordene al Reverendo Studniewski y al Reverendo Boxie para el oficio de obispo. El Arzobispo Gabriele Caccia, Nuncio Apostólico en los Estados Unidos, lee entonces los mandatos del Papa Leo, llamado cartas apostólicas (*bula apostólica*). Estas cartas afirman la unión de los obispos electos con la Sede Apostólica; todos los obispos son nombrados por el Sumo Pontífice.

Un obispo no solo está en comunión con la Santa Sede; también comparte la comunión con el pueblo al que ha sido ordenado para servir. Por lo tanto, se pide a todos los presentes que muestren con un aplauso su gozosa aceptación de este nombramiento.

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## PROMISE OF THE ELECT ❧ PROMESA DE LOS ELEGIDOS

From ancient times, bishops-elect were questioned publicly about their resolve to uphold the faith and offer a ministry of service. So Bishop-Elect Studniewski and Bishop-Elect Boxie are questioned about their resolve to discharge the office of bishop until death, to preach the Gospel with constancy and fidelity, to guard the deposit of faith, to build up the Body of Christ, to render faithful obedience to the successor of Saint Peter, to guide and sustain the holy people of God, to be welcoming and merciful to the poor and all who are in need, to seek out those who stray, and to pray without ceasing for God's holy people. The questioning ends with this prayer: "May God who has begun the good work in you bring it to fulfillment."

Desde la antigüedad, los obispos electos se les preguntaba públicamente sobre su determinación de defender la fe y ejercer un ministerio de servicio. Así pues, se pregunta al Obispo Electo Studniewski y al Obispo Electo Boxie por su determinación de desempeñar el cargo de obispo hasta la muerte, de predicar el Evangelio con constancia y fidelidad, de custodiar el depósito de la fe, de edificar el Cuerpo de Cristo, de prestar fiel obediencia al sucesor de San Pedro, de guiar y sostener al santo pueblo de Dios, de ser acogedores y misericordiosos con los pobres y todos los necesitados, de buscar a los que se han descarriado, y a orar sin cesar por el pueblo santo de Dios. El interrogatorio termina con esta oración: "Que Dios mismo lleve a término esta obra buena que en ustedes ha comenzado".

*(All kneel / De rodillas)*

## LITANY OF SUPPLICATION ❧ LETANÍA DE LA SÚPLICA

Cardinal McElroy invites us to pray that God's grace will pour out abundantly on Bishop-Elect Studniewski and Bishop-Elect Boxie. Please follow the directions of the cantor.

El Cardenal McElroy invita a los presentes a rezar para que el Dios de todo poder y bondad derrame sobre el Obispo Electo Studniewski y el Obispo Electo Boxie la abundancia de su gracia. Por favor, sigan las indicaciones del cantor.

Cantor: Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

All: Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.



Cantor: Holy Mary, Mother of God  
(to)  
All holy men and women, Saints of God

All: Musical notation for the phrase 'Pray for us.' It consists of a single staff in G major (one sharp) with a treble clef. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter). The lyrics 'Pray for us.' are written below the staff.

Cantor: Lord, be merciful  
(to)  
By the outpouring of the Holy Spirit

All: Musical notation for the phrase 'Lord, deliver us, we pray.' It consists of a single staff in G major (one sharp) with a treble clef. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter). The lyrics 'Lord, deliver us, we pray.' are written below the staff.

Cantor: Be merciful to us sinners  
(to)  
Jesus, Son of the living God

All: Musical notation for the phrase 'Lord, we ask you hear our prayer.' It consists of a single staff in G major (one sharp) with a treble clef. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter). The lyrics 'Lord, we ask you hear our prayer.' are written below the staff.

Cantor: Christ, hear us

All: Musical notation for the phrase 'Christ, hear us.' It consists of a single staff in G major (one sharp) with a treble clef. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter). The lyrics 'Christ, hear us.' are written below the staff.

Cantor: Christ, graciously hear us

All: Musical notation for the phrase 'Christ, graciously hear us.' It consists of a single staff in G major (one sharp) with a treble clef. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter). The lyrics 'Christ, graciously hear us.' are written below the staff.

*(All remain kneeling / Todos permanecen arrodillados)*

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## LITANY CONCLUDING PRAYER ❧ ORACIÓN FINAL DE LA LETANÍA

*(All stand / De pie)*

### LAYING ON OF HANDS ❧ IMPOSICIÓN DE LAS MANOS

In silence, Cardinal McElroy and the co-consecrating bishops lay their hands on Bishop-Elect Studniewski and Bishop-Elect Boxie. This is the key sacramental gesture that ordains them as bishops. The imposition of hands invoking the Holy Spirit is used in every sacrament. Most Catholics are familiar with this gesture at Mass, when the priest extends his hands over the bread and wine and asks the Holy Spirit to make them the Body and Blood of Christ. As Bishop-Elect Studniewski and Bishop-Elect Boxie continue to kneel, the Book of the Gospels is held over their heads, as a sign that their ministry is to be carried out in service to the Gospel.

El Cardenal McElroy y los obispos coconsagrantes imponen en silencio las manos sobre el Obispo Electo Studniewski y el Obispo Electo Boxie. Este es el gesto sacramental clave que los ordena como obispos. La imposición de manos, invocando al Espíritu Santo, se utiliza en todos los sacramentos. La mayoría de los católicos están familiarizados con este gesto en la Santa Misa, cuando el sacerdote extiende las manos sobre el pan y el vino y pide al Espíritu Santo que los convierta en el Cuerpo y la Sangre de Cristo. Mientras el Obispo Electo Studniewski y el Obispo Electo Boxie permanecen de rodillas, se les impone el Evangelionario sobre la cabeza, como señal de que su ministerio se llevará a cabo al servicio del Evangelio.

(Choir) *Spiritus Domini*

Gerald Near  
*(b. 1942)*

Alleluia, alleluia, alleluia. Spiritus Domini replevit orbem terrarum, alleluia.  
Non vos relinquam orphanos; vado, et venio ad vos, et gaudebit cor vestrum, alleluia.  
Veni Creator Spiritus, mentes tuorum visita:  
imple superna gratia quæ tu creasti pectora. Amen.

*Alleluia, alleluia, alleluia. The Spirit of the Lord has filled the whole world, alleluia.  
I will not leave you orphans; I go, and I come again to you, and your heart shall rejoice,  
alleluia. Come, Holy Spirit, Creator come, from thy bright heavenly throne!  
Come, take possession of our souls, and make them all thine own! Amen.*

*Aleluya, aleluya, aleluya. El Espíritu del Señor llena toda la tierra, aleluya.  
No los dejaré huérfanos. Me voy, pero volveré a ti, y tu corazón se alegrará, aleluya.  
Ven, Espíritu Creador; visita las almas de tus fieles  
llena con tu divina gracia, los corazones que creaste. Amén.*



## PRAYER OF ORDINATION ☩ PLEGARIA DE ORDENACIÓN

With hands extended over the elect, Cardinal McElroy says the Prayer of Ordination.

El Cardenal McElroy, con las manos extendidas sobre los elegidos, dice la Plegaria de Ordenación.

*(All are seated / Puedan sentarse)*

## ANOINTING OF HEADS ☩ UNCIÓN DE LAS CABEZAS

Holy Chrism is used in four rites of the Church associated with signs of Christ's priestly ministry and the work of the Holy Spirit: baptism, confirmation, the anointing of a church building and an altar, and ordination. Now Bishop Studniewski's and Bishop Boxie's heads are anointed, as Cardinal McElroy prays that God will pour out "the oil of mystical anointing", making the new bishop "fruitful with an abundance of spiritual blessings".

El Santo Crisma se utiliza en cuatro ritos de la Iglesia asociados a los signos del ministerio sacerdotal de Cristo y a la obra del Espíritu Santo: el bautismo, la confirmación, la unción de un edificio eclesiástico y un altar, y la ordenación. Ahora, el Obispo Studniewski y el Obispo Boxie reciben la unción en la cabeza, mientras el Cardenal McElroy ora para que Dios derrame sobre cada uno de ellos "el bálsamo de la unción santa y con su bendición, haga fecundo su ministerio".

(Choir) *Inveni David*

Giovanni Pierluigi da Palestrina  
*(1521–1594)*

*Inveni David, servum meum;  
oleo sancto unxi eum.*

*I have chosen David, my servant;  
with my holy oil I have anointed him.*

*Hallé a David, mi siervo,  
y lo he ungido con óleo sagrado.*

*(Psalm 89:20 / Salmo 89, 20)*

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## HANDING ON OF THE BOOK OF THE GOSPELS AND THE INSIGNIA

### ENTREGA DEL LIBRO DE LOS EVANGELIOS Y DE LAS INSIGNIAS

Bishop Studniewski and Bishop Boxie receive the Book of the Gospels and are instructed to “preach the word of God with all patience and sound teaching”.

They are then invested with the signs of their new office:

**the ring**, a sign of fidelity and, according to ancient teaching,  
spiritual marriage to the Church;

**the miter**, echoing the miter worn by the high priest in the Jerusalem Temple  
and a promise of the “unfading crown of glory”; and

**the pastoral staff (crosier)**, a sign of the bishop’s shepherding and governing office  
to “keep watch over the whole flock in which the Holy Spirit has placed you  
as Bishop”.

Finally, the newly ordained bishops are invited to their place and share the sign of peace with all other bishops who are present, as a sign of their unity in the College of Bishops.

El Obispo Studniewski y el Obispo Boxie reciben el libro de los Evangelios para que “anuncia la palabra de Dios con sabiduría y perseverancia”.

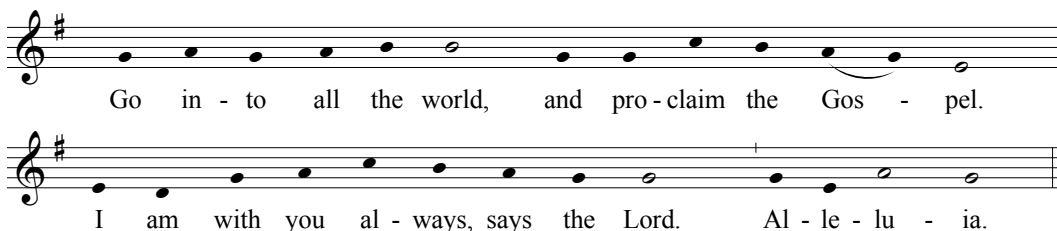
A continuación, son investidos con las insignias de su nuevo ministerio:

**el anillo**, signo de fidelidad y, según la enseñanza antigua,  
de matrimonio espiritual con la Iglesia;

**la mitra**, en recuerdo de la mitra que llevaba el Sumo Sacerdote en el Templo de Jerusalén  
y promesa de “la corona de gloria que no se marchita”; y

**el báculo pastoral**, signo del ministerio pastoral y de gobierno para “cuida de toda tu grey, porque el Espíritu Santo te ha constituido Obispo”.

Finalmente, los obispos recién ordenados están invitados a ocupar su lugar y comparten la señal de la paz con todos los demás obispos presentes, como signo de su unidad en el Colegio Episcopal.



Go in - to all the world, and pro - claim the Gos - pel.  
I am with you al - ways, says the Lord. Al - le - lu - ia.

*Vayan por todo el mundo y prediquen el evangelio.  
Yo estaré con ustedes todos los días, dice el Señor. Aleluya.*

*(Mark 16:15, Matthew 28:20b / Marcos 16, 15; Mateo 28, 20)*



# LITURGY OF THE EUCHARIST ❧

## LITURGIA DE LA EUCARÍSTICA

### PREPARATION OF THE GIFTS ❧ PREPARACIÓN DE LAS OFRENDAS



1. Be thou my vi - sion, O Lord of my heart,  
 2. Be thou my wis - dom and thou my true word;  
 3. Be thou my breast-plate, my sword for the fight;  
 4. Rich - es I need not, nor man's emp - ty praise;  
 5. Great God of hea - ven, my vic - to - ry won,



naught be all else to me, save that thou art;  
 I ev - er with thee and thou with me, Lord;  
 be thou my ar - mour, be thou my true might;  
 thou my in - her - i - tance, now and al - ways;  
 may I reach heav'n's joys, O bright hea - ven's Sun!



thou my best thought, by day and by night,  
 thou my great Fa - ther, and I thy true son,  
 thou my soul's shel - ter, and thou my strong tow'r,  
 thou and thou on - ly, the first in my heart,  
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pre - sence my light.  
 thou in me dwell - ing, and I with thee one.  
 raise thou me hea - ven - ward, great Pow'r of my pow'r.  
 High King of Hea - ven, my trea - sure thou art.  
 still be my vi - sion, O Ru - ler of all.

*(All stand / De pie)*

## PREFACE ❧ PREFACIO

Cardinal: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Assembly: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS ❧ ORACIÓN SOBRE LAS OFRENDAS

Cardinal: May this oblation, O Lord, which we have presented for your Church and for these your servants, newly ordained as Bishops, become an offering acceptable to you; and for the good of the flock, may those you have raised up among your people to be High Priests be endowed, by your gift, with apostolic virtues.

Through Christ our Lord.

Assembly: **Amen.**

## PREFACE DIALOGUE ❧ PREFACIO DIÁLOGO

Cardinal: The Lord be with you.

Assembly: **And with your spirit.**

Cardinal: Lift up your hearts.

Assembly: **We lift them up to the Lord.**

Cardinal: Let us give thanks to the Lord our God.

Assembly: **It is right and just.**



PREFACE ACCLAMATION  $\wp$  PREFACIO DE ACLAMACIÓN

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo-ry. Ho - san - na in the high - est.  
Bless'd is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first line ends with a whole note, the second with a quarter rest, the third with a quarter rest, and the fourth with a double bar line.

MYSTERY OF FAITH  $\wp$  MISTERIO DE LA FE

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion, un - til you come a - gain.

The musical score is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first line ends with a quarter note, and the second line ends with a double bar line.

GREAT AMEN  $\wp$  GRAN AMÉN

A - men, a - men, a - men.

The musical score is written on one staff in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The score ends with a double bar line.

# COMMUNION RITE ☩ RITO DE LA COMUNIÓN

LORD'S PRAYER ☩ ORACIÓN DEL SEÑOR

DOXOLOGY ☩ DOXOLOGÍA

RITE OF PEACE ☩ SALUDO DE LA PAZ

Cardinal: The peace of the Lord be with you always.

Assembly: **And with your spirit.**

LITANY AT THE RITE OF FRACTION ☩ LETANÍA EN EL RITO DE LA FRACCIÓN

(Choir) *Mass in the Dorian Mode*

Agnus Dei

Herbert Howells

(1892–1983)

Cardinal: Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

COMMUNION ANTIPHON ☩ ANTIFONA DE COMUNIÓN

Holy Father, consecrate them in the truth.  
As you sent me into the world,  
so I sent them into the world, says the Lord.

*Padre Santo, santificalos en la verdad.  
Así como tú me enviaste al mundo,  
así los envió yo también al mundo, dice el Señor.*

*(John 17:17–18 / Juan 17, 17-18)*



COMMUNION PROCESSION  PROCESIÓN DE COMUNIÓN



1. At that first Eu - cha - rist be - fore you died, O  
 2. For all your Church, O Lord, we in - ter - cede; O  
 3. We pray for those who wan - der from your fold; O  
 4. So, Lord, at length when sa - cra - ments shall cease, May



Lord, you prayed that all be one in you; At this our Eu - cha -  
 make our sad di - vi - sions soon to cease; Draw us the near - er  
 bring them back, Good Shep - herd of the sheep. Back to the faith which  
 we be one with all your Church a - bove, One with your saints in



rist a - gain pre - side, And in our hearts your law of love re -  
 each, to each we plead, By draw - ing all to you, O Prince of  
 saints be - lieved of old, Back to the Church which still that faith does  
 one un - bro - ken peace, One with your saints in one un - bound - ed



new. O may we all one bread, one bod - y be, Through  
 Peace; Thus may we all one bread, one bod - y be, Through  
 keep. Soon may we all one bread, one bod - y be, Through  
 love; More bless - ed still in peace and love to be One



this blest Sa - cra - ment of U - ni - ty.  
 this blest Sa - cra - ment of U - ni - ty.  
 this blest Sa - cra - ment of U - ni - ty.  
 with the Tri - ni - ty in U - ni - ty.

Gus - tad y ved qué bue-no\_es el Se - ñor, di -

cho-so\_el que se\_a-co - ge\_a él. Gus-tad y ved qué

bue-no\_es el Se-ñor, di - cho-so\_el que se\_a-co - ge\_a él.

(Choir) *Total Praise*

Richard Smallwood  
(1948–2025)

Lord, I will lift mine eyes to the hills,  
Knowing my help is coming from you.  
Your peace you give me in time of the storm.

You are the source of my strength,  
You are the strength of my life,  
I lift my hands in total praise to you. Amen.

*Señor, alzaré mis ojos a los montes,  
Sabiendo que mi ayuda viene de ti.  
Tú me das tu paz en medio de la tormenta.*

*Tú eres la fuente de mi fortaleza,  
Tú eres la fortaleza de mi vida;  
Alzo mis manos en total alabanza a ti. Amén.*



## PRAYER AFTER COMMUNION ∞ ORACIÓN DESPUÉS DE LA COMUNIÓN

*(All stand / De pie)*

Cardinal: Let us pray.

By the power of this Sacrament, O Lord,  
increase the gifts of your grace  
in these your servants and Bishops,  
that they may serve you worthily in the pastoral ministry  
and receive the eternal rewards of faithful stewards.

Through Christ our Lord.

Assembly: **Amen.**

## CONCLUDING RITES ∞ RITO DE CONCLUSIÓN

### HYMN OF THANKSGIVING ∞ CANTO DE ACCIÓN DE GRACIAS

*Cardinal McElroy presents Bishop Studniewski and Bishop Boxie to the assembly.*

*El Cardenal McElroy presenta al Obispo Studniewski y al Obispo Boxie a la asamblea.*

Te Dé - um lau - dá - mus: te Dó-mi-num con-fi - té - mur.

Te æ - tér-num Pá - trem óm-nis tér - ra ve - ne - rá - tur.

Tí-bi óm-nes An - ge-li, tí-bi Cæ-li et u - ni-vér-sæ pot-es-tá - tes:

Tí-bi Ché-ru-bim et Sé - ra-phim in-ces-sá-bi - li vó-ce pro-clá - mant:

Sán - ctus: Sán - ctus: Sán - ctus

Dó - mi - nus Dé - us Sá - ba - oth. *Plé - ni sunt cæ - li et tér - ra*

*ma - je - stá - tis gló - ri - æ tú - æ. Te glo - ri - ó - sus*

*A - po - sto - ló - rum chó - rus: Te Pro - phe - tá - rum lau - dá - bi - lis nú - me - rus:*

*Te Már - ty - rum can - di - dá - tus láu - dat ex - ér - ci - tus.*

*Te per ór - bem ter - rá - rum sán - cta con - fí - té - tur Ec - clé - si - a:*

*Pá - trem im - mén - sæ ma - je - stá - tis:*

*Ve - ne - rán - dum tú - um vé - rum, et ú - ni - cum Fí - li - um: Sán - ctum quo - que*

*Pa - rá - cli - tum Spí - ri - tum. Tu Rex gló - ri - æ, Chrí - ste.*

*Tu Pá - tris sem - pi - tér - nus es Fí - li - us.*

*Tu ad li - be - rán - dum su - scep - tú - rus hó - mi - nem,*

*non hor - ru - í - sti Vír - gi - nis ú - te - rum. Tu, de - ví - cto mór - tis a - cú - le - o,*

*a - pe - ru - í - sti cre - dén - ti - bus ré - gna cæ - lí - rum.*



Tu ad dēx-te-ram Dē-i sé-des, in gló-ri-a Pá-tris.

Jú-dex cré-de-ris és-se ven-tú-rus.

Te er-go quæ-su-mus, tú-is fá-mu-lis súb-ve-ni,

quos pre-ti-ó-so sán-gui-ne re-de-mi-sti. Æ-tér-na fac

cum Sán-etis tú-is in gló-ri-a nu-me-rá-ri.

Sál-vum fac pó-pu-lum tú-um Dó-mi-ne,

et bé-ne-dic hæ-re-di-tá-ti tú-æ. Et ré-ge é-os,

et ex-tól-le íl-los us-que in æ-tér-num.

Per sín-gu-los dí-es, bé-ne-dí-ci-mus te.

Et lau-dá-mus nó-men tú-um in sæ-cu-lum, et in sæ-cu-lum sæ-cu-li.

Di-gná-re Dó-mi-ne dí-e í-sto si-ne pec-cá-to nos cus-to-dí-re.

Mi-se-ré-re nó-stri Dó-mi-ne, mi-se-ré-re nó-stri.

Fí - at mi - se - ri - cór - di - a tú - a Dó - mi - ne su - per nos,  
 que - mád - mo - dum spe - rá - vi - mus in te.  
 In te Dó - mi - ne spe - rá - vi:  
 non con - fún - dar in æ - tér - num.

*English translation:*

O God, we praise you; O Lord, we acclaim you. Eternal Father, all the earth reveres you. All the angels, the heavens and the Powers of heaven, Cherubim and Seraphim cry out to you in endless praise: Holy, Holy, Holy Lord God of hosts, heaven and earth are filled with the majesty of your glory. The glorious choir of Apostles sings to you, the noble company of prophets praises you, the white-robed army of martyrs glorifies you, Holy Church throughout the earth proclaims you, Father of boundless majesty, with your true and only Son, worthy of adoration, and the Holy Spirit, Paraclete. You, O Christ, are the King of glory, you are the Father's everlasting Son; when you resolved to save the human race, you did not spurn the Virgin's womb; you overcame the sting of death and opened wide the Kingdom of Heaven to those who put their faith in you. You are seated at the right hand of God in the glory of the Father. We believe you are the Judge who is to come. And so we beg you, help your servants, redeemed by your most precious blood. Number them among your saints in eternal glory. Save your people, Lord, and bless your inheritance. Shepherd them and raise them to eternal life. Day by day, we bless you and praise your name for endless ages evermore. Be gracious, Lord, on this day, and keep us from all sin. Have mercy on us, O Lord, have mercy. May your mercy be upon us, Lord, as we place our trust in you. In you, O Lord, I rest my hope: let me never be put to shame.

*Traducción al español:*

A ti, oh Dios, te alabamos, a ti, Señor, te reconocemos. A ti, eterno Padre, te venera toda la creación. Los ángeles todos, los cielos y todas las potestades te honran. Los querubines y serafines te cantan sin cesar: Santo, Santo, Santo es el Señor, Dios del universo. Los cielos y la tierra están llenos de la majestad de tu gloria. A ti te ensalza el glorioso coro de los apóstoles, la multitud admirable de los profetas, el blanco ejército de los mártires. A ti la Iglesia santa, extendida por toda la tierra, te proclama: Padre de inmensa majestad, Hijo único y verdadero, digno de adoración, Espíritu Santo, Defensor. Tú eres el Rey de la gloria, Cristo. Tú eres el Hijo único del Padre. Tú, para liberar al hombre, aceptaste la condición humana sin desdeñar el seno de la Virgen. Tú, rotas las cadenas de la muerte, abriste a los creyentes el reino del cielo. Tú te sientas a la derecha de Dios en la gloria del Padre. Creemos que un día has de venir como juez. Te rogamos, pues, que vengas en ayuda de tus siervos, a quienes redimiste con tu preciosa sangre. Haz que en la gloria eterna nos asociemos a tus santos. Salva a tu pueblo, Señor, y bendice tu heredad. Sé su pastor y ensálzalo eternamente. Día tras día te bendicimos y alabamos tu nombre para siempre, por eternidad de eternidades. Dígnate, Señor, en este día guardarnos del pecado. Ten piedad de nosotros, Señor, ten piedad de nosotros. Que tu misericordia, Señor, venga sobre nosotros, como lo esperamos de ti. En ti, Señor, confío, no me veré defraudado para siempre.

*(All are seated / Puedan sentarse)*



## REMARKS ☩ ALOCUCIONES

*Bishop Studniewski, Bishop Boxie, and Cardinal McElroy offer words of thanks.*

*El Obispo Studniewski, el Obispo Boxie y el Cardenal McElroy ofrecen palabras de agradecimiento.*

## SOLEMN BLESSING AND DISMISSAL ☩ BENDICIÓN SOLEMNE Y DESPEDIDA

Cardinal: The Lord be with you.

Assembly: **And with your spirit.**

Deacon: Bow down for the blessing.

Cardinal: May the Lord bless you and keep you;  
and as he has willed to set you as High Priests over his people,  
so may he make you happy in this present life  
and grant you a share in the happiness that is eternal.

Assembly: **Amen.**

Cardinal: May he grant that the clergy and people  
he has chosen to unite by his gracious help  
be happily governed by his providence and your stewardship  
for many years to come.

Assembly: **Amen.**

Cardinal: Freed from adversity, may they obey God's commandments;  
submitting in faith to your ministry, may they abound in all that is good;  
so that they may enjoy peace and tranquility in the present age  
and with you be found worthy to share the company of the citizens of eternity.

Assembly: **Amen.**

Cardinal: And may almighty God bless all of you, who are gathered here,  
the Father, ✠ and the Son, ✠ and the Holy ✠ Spirit.

Assembly: **Amen.**

Deacon: Go in peace.

Assembly: **Thanks be to God.**

*Please join in the applause as the bishops stand for official photographs, and then join in singing the recessional as the procession leads us out to live the Gospel.*

*Los invitamos a unirse con un aplauso mientras los obispos se ponen de pie para las fotografías oficiales, y, continuación, a cantar juntos el canto de salida mientras la procesión nos acompaña hacia fuera para vivir el Evangelio.*

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RECESSIONAL HYMN ☞ CANTO DE SALIDA



1. O God be-yond all prais-ing, We wor-ship you to-day  
 2. The flow'r of earth-ly splen-dor In time must sure-ly die,  
 3. Then hear, O gra-cious Sav-ior, Ac-cept the love we bring,  
 4. O God, Al-migh-ty Fa-ther, Cre-a-tor of all things,



And sing the love a-maz-ing That songs can-not re-pay;  
 Its frag-ile bloom sur-ren-der To you, the Lord most high;  
 That we who know your fa-vor May serve you as our King;  
 The hea-vens stand in won-der, While earth Your glo-ry sings;



For we can on-ly won-der At ev-'ry gift you send,  
 But hid-den from all na-ture Th'e-ter-nal seed is sown,  
 And wheth-er our to-mor-rows Be filled with good or ill,  
 O Je-sus, Word In-car-nate, Re-deem-er most a-dored,



At bless-ings with-out num-ber And mer-cies with-out end:  
 Though small in mor-tal stat-ure, To heav-en's gar-den grown:  
 We'll tri-umph through our sor-rows And rise to bless you still:  
 All glo-ry, praise and ho-nor Be Yours, O sov-'reign Lord;



We lift our hearts be-fore you And wait up-on your word,  
 For Christ who came from heav-en From death has set us free,  
 To mar-vel at your beau-ty And glo-ry in your ways,  
 O God, the Ho-ly Spi-rit, Who lives with-in our soul,



We hon-or and a-dore you, Our great and might-y Lord.  
 And we through him are giv-en The fi-nal vic-to-ry.  
 And make a joy-ful du-ty Our sac-ri-fice of praise.  
 Send forth Your light and lead us To our e-ter-nal goal!





ALL ARE INVITED TO A RECEPTION  
WITH LIGHT REFRESHMENTS  
FOLLOWING THE MASS OF ORDINATION  
IN MEMORIAL HALL  
LOCATED ON THE CRYPT LEVEL OF THE BASILICA.

TODOS ESTÁN INVITADOS A UNA RECEPCIÓN  
CON UN REFRIGERIO LIGERO  
DESPUÉS DE LA SANTA MISA DE ORDENACIÓN  
EN EL PASILLO MEMORIAL  
UBICADO EN EL NIVEL DE LA CRIPTA DE LA BASÍLICA.



SPECIAL THANKS ❧ AGRADECIMIENTO ESPECIAL

The Roman Catholic Archdiocese of Washington wishes to thank Monsignor Walter R. Rossi and the staff of the Basilica of the National Shrine of the Immaculate Conception, as well as everyone who have helped to make this occasion possible.

La Arquidiócesis Católica Romana de Washington desea expresar su agradecimiento a Monseñor Walter R. Rossi y al personal de la Basílica del Santuario Nacional de la Inmaculada Concepción, así como a todos aquellos que han contribuido a hacer posible esta ocasión.

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*The Coat of Arms of*

## **MOST REVEREND GARY R. STUDNIEWSKI**

*Auxiliary Bishop of Washington*

*Titular Bishop of Jamestown*

**Blazon:** Gules; on a pale Argent between on the dexter side three mullets of six points in pale of the second and on the sinister side three mullets of five points in pale of the second a cock Sable armed, combed and wattled of the first; on a chief Azure an eagle displayed of the second armed and membered Or, holding olive branches of the second.

**Motto:** SUFFICIT TIBI GRATIA MEA

### *Explanation*

The cock or rooster is a symbol both of religious fidelity and soldierly courage. Its wakefulness, watchful care over its flock, and crowing at the dawn of each new day makes it a symbol of light over darkness and the triumph of life over death. It is a symbol of Christ Himself, the One whose coming brought the true light of the world and the One in whose Resurrection we have our hope. It is a symbol also of the Church's responsibility to proclaim the new era of grace and forgiveness to a darkened world. It has been associated with the repentance of Saint Peter and his resolution to always be ready to give an account of his faith. The rooster is also a symbol in the Cursillo movement, so pivotal in the faith life of the Bishop through a personal encounter with Christ and the Church, that emphasizes personal spiritual development and presents to disciples of Christ how to become effective Christian leaders in the world.

On the dexter side (the viewer's left) are three six-pointed stars in silver, adapted from the coat of arms of Pope Pius VI, the Holy Father both when independence was declared in 1776 and when he established the American hierarchy by appointing Bishop John Carroll as the Bishop of Baltimore in 1789. On the sinister side (the viewer's right) are three five-pointed stars in silver, adapted from the coat of arms of George Washington. Both sets of stars are taken from the coat of arms of the Archdiocese of Washington.

The chief, or upper portion of the shield, shows an eagle holding olive branches, all in silver. It is based on the eagle on the coat of arms of the Archdiocese of the Military Services, under which the Bishop served as a chaplain in the United States Army. It also resembles the insignia of a full colonel, the rank at which the Bishop retired after many years of service as both an airborne artillery officer and chaplain. The elements and colors call to mind a distinctly American heraldic style.

The Bishop's motto, *Sufficit tibi gratia mea*, "My grace is sufficient for you", is from II Corinthians 12:9.

The coat of arms was devised by Bishop Studniewski with the advice and assistance of Very Reverend George E. Stuart, Georgina Wilkinson, and Megan Novak.



*The Coat of Arms of*

## **MOST REVEREND ROBERT P. BOXIE III**

*Auxiliary Bishop of Washington*

*Titular Bishop of Cataquas*

**Blazon:** Per pale Sable and Vert, a pelican in her piety Argent vulned Gules; on a chief of the fourth a crescent and between two tables of law Or.

**Motto:** DOMINE DA MIHI SAPIENTIAM

### *Explanation*

The “pelican in her piety” is not the pelican of nature, but a mythic creature found in Christian art. The ancient legend is that a mother pelican that lacked food for her young would pluck bits of flesh from her own breast to feed them. The drops of blood are symbolic of the Eucharistic self-sacrifice of Our Lord, but they also allude to His Sacred Heart. The Bishop is a native of the State of Louisiana, which displays the pelican in her piety on its seal and flag, and his home parish is Sacred Heart of Jesus Catholic Church in Lake Charles.

The chief, or upper portion of the shield, shows a silver crescent, a symbol of the Immaculate Conception of the Blessed Virgin Mary seen on the coat of arms of the Archdiocese of Washington.

To either side of the crescent are tables of the law in gold, to acknowledge both the Bishop’s civil legal background as well as his life under the two-fold Gospel law of love of God and love of neighbor.

The red field of the chief is the color of the Holy Spirit, who, with the Blessed Virgin as our intercessor, guides Christian followers of the law of love.

The colors of the shield—red, black, and green—refer to the Bishop’s African American heritage.

The Bishop’s motto, *Domine da mihi sapientiam*, “O Lord, give me wisdom”, is based on Wisdom 9 and I Kings 3.

The coat of arms was devised by Bishop Boxie with the advice and assistance of Very Reverend George E. Stuart, Georgina Wilkinson, and Megan Novak.



# BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



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*Rector of the Basilica*

Rev. Msgr. Vito A. Buonanno  
Rev. Ismael N. Ayala  
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*Priests of the Basilica*

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Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine  
Knights of Columbus, Ushers of the Basilica of the National Shrine  
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

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