

50th Anniversary

of the

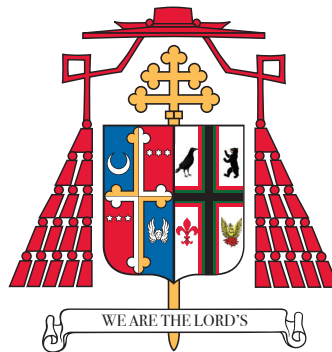
Ordination to the Priesthood

of

His Eminence

Wilton Cardinal Gregory

Archbishop of Washington



Tuesday, May 9, 2023

4:00 p.m.

Cathedral of Saint Matthew the Apostle
Washington, DC

Rev. Michael Cronin

Rev. James Joslyn

Rev. John Lodge

Rev. Edward Mikolajczyk

Rev. Dennis O'Neill

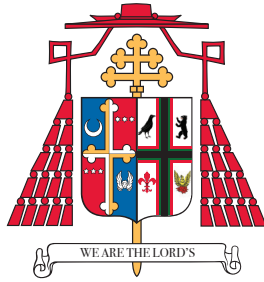
Rev. Frank Sasso

Rev. Daniel Smilanic

Msgr. Kenneth Velo

Concelebrants

St. Mary of the Lake Seminary
Class of 1973



50th Anniversary

of the

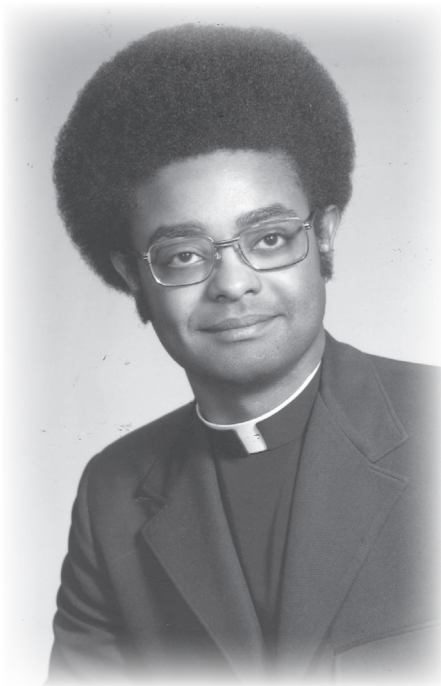
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ORDER OF MASS

Brass Prelude

Choral Prelude

“Gloria” from Missa a la Samba

Peloquin

This Gloria was sung at the Ordination Mass in 1973.

INTRODUCTORY RITES

Processional Hymn

Christians Lift Up Your Hearts



Chris-tians, lift up your hearts, and make this a day of re-joic-ing;



God is our strength and song; glo-ry and praise to his name!

Verses 1, 3, 5



1. This is the house of the Lord, where
3. Praise that his love o-ver-flowed in the
5. Come, Ho-ly Spir-it, to us, who



seek-ers and find-ers are wel-come; En-ter its
hearts of all who re-ceived him, Join-ing to-
live by your pres-ence with-in us, Come to di-



gates with your praise, fill all its courts with your song:
geth-er in peace those once di-vid-ed by sin:
rect our course, give us your life and your power:

Verses 2, 4, 6



2. Strong and a-lert in his grace, God's peo-ple are
4. Those who are bur-dened with sin find here the
6. Al-might-y God, send us out to live to your



one in their wor-ship: Kept by his peace they de-
joy of for-give-ness, Lay-ing their sins be-fore
praise and your glo-ry; Yours is the pow'r and the



part, read-y for serv-ing their Lord:
Christ, par-don and peace their re-ward:
might, ours be the cour-age and faith:

Greeting

Cardinal: Peace be with you.
Assembly: **And with your spirit.**

Penitential Act

Assembly: **I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Cardinal: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: **Amen.**

Cantor/Presider, then all:

Ky - ri - e, e - le - i - son. Chri - ste, e -

Cantor/Presider, then all:

le - i - son. Ky - ri - e, e - le - i - son.

Gloria

Refrain

Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. *To Verses* *Last time*
A - men, a - men, a - men.

Verse 1

We praise you,
we bless you,
we adore you,
we glorify you,
we give thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father

Verse 3

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Verse 2

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,

Choir: Have mercy on us,

All: Have mercy on us;

you take away the sins of the world,

Choir: Receive our prayer,

All: Receive our prayer;

you are seated at the right hand of the Father,

Choir: Have mercy on us,

All: Have mercy on us.

Text: ICEL, © 2010
Music: *Mass for a Servant Church*, Michel Guimont, © 2010, GIA Publications, Inc.

Collect

LITURGY OF THE WORD

First Reading

Isaiah 61:1-3

The Spirit of the Lord GOD is upon me,
because the LORD has anointed me;
He has sent me to bring glad tidings to the lowly,
to heal the brokenhearted,
To proclaim liberty to the captives
and release to the prisoners,
To announce a year of favor from the LORD
and a day of vindication by our God,
to comfort all who mourn;
To place on those who mourn in Zion
a diadem instead of ashes,
To give them oil of gladness in place of mourning,
a glorious mantle instead of a listless spirit.

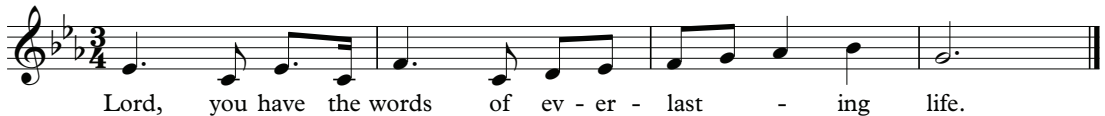
The Word of the Lord.

R./Thanks be to God.

Responsorial Psalm

Psalm 19

Peloquin



Second Reading

2 Corinthians 4:1-2, 5-7

Brothers and sisters:
Since we have this ministry through the mercy shown us,
we are not discouraged.
Rather, we have renounced shameful, hidden things;
not acting deceitfully or falsifying the word of God,
but by the open declaration of the truth
we commend ourselves to everyone's conscience in the sight of God.
For we do not preach ourselves but Jesus Christ as Lord,
and ourselves as your slaves for the sake of Jesus.
For God who said, Let light shine out of darkness,
has shone in our hearts to bring to light
the knowledge of the glory of God on the face of Jesus Christ.
But we hold this treasure in earthen vessels,
that the surpassing power may be of God and not from us.

The Word of the Lord.

R./Thanks be to God.

Gospel Acclamation

Chepponis



Al - le - lu - ia, Al - le - lu - ia, al - le lu - ia.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Gospel

Matthew 20:25-28

Jesus summoned his disciples and said to them:

“You know that the rulers of the Gentiles lord it over them,
and the great ones make their authority over them felt.

But it shall not be so among you.

Rather, whoever wishes to be great among you shall be your servant;
whoever wishes to be first among you shall be your slave.

Just so, the Son of Man did not come to be served
but to serve and to give his life as a ransom for many.”

The Gospel of the Lord.

R./Praise to you, Lord Jesus Christ.

Homily

Wilton Cardinal Gregory
Archbishop of Washington

Universal Prayer

R./Lord, hear our prayer.

LITURGY OF THE EUCHARIST

Presentation of the Gifts

Wake the World

Text by Richard J Wojcik
Setting by Alice Parker

Wake the world to praise the Spirit, who has come to set us free!
Dawn is breaking in his Kingdom, like some distant roaring sea!
Hallelujah, Hallelujah, Hallelujah, praise the lamb!
Hallelujah, Hallelujah, glory to the great I AM!

Come and drink of living waters flowing from the Savior's side!
Fix your trust in his true promise, hope is rising like a tide! *Refrain*

Shout the word through all creation, with the Spirit take your stand!
Peace and love march on before him! Pledge to him your helping hand! *Refrain*

This piece was sung as the opening hymn for the Ordination Mass in 1973.

Cardinal: Pray, brethren, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**Assembly: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Preface Dialogue

Cardinal: The Lord be with you.

Assembly: And with your spirit.

Cardinal: Lift up your hearts.

Assembly: We lift them up to the Lord.

Cardinal: Let us give thanks to the Lord our God.

Assembly: It is right and just.

Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

Text © 2010, ICEL

Jan Vermulst, 1925-1994
Adapt. by Richard Proulx, 1937-2010
Music © 1964, 2010, WLP

Memorial Acclamation

When we eat this Bread and
drink this Cup, we pro - claim your Death, O
Lord, un - til you come a - gain.

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Amen

A - men, a - men,
a - men.

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COMMUNION RITE

The Lord's Prayer

Sign of Peace

Cardinal: The peace of the Lord be with you always.

Assembly: **And with your spirit.**

Lamb of God

Mass of the Holy Spirit

Lucien Deiss

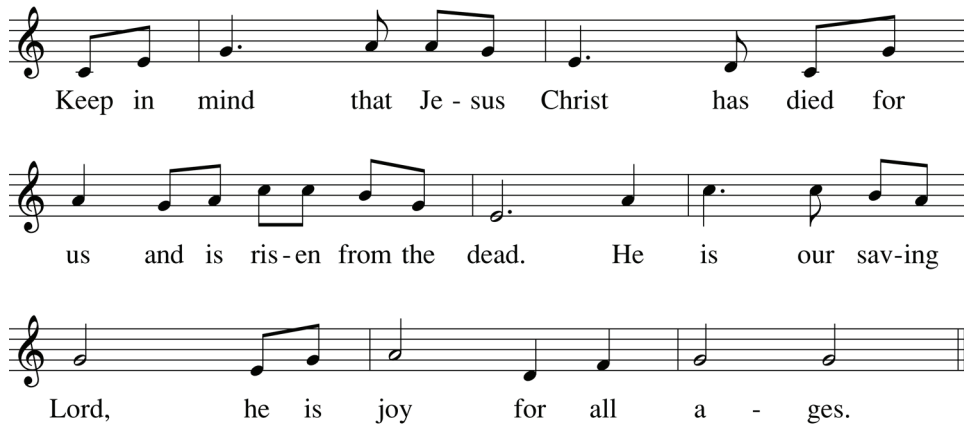
Cardinal: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Communion Hymn

Keep in Mind

Lucien Deiss



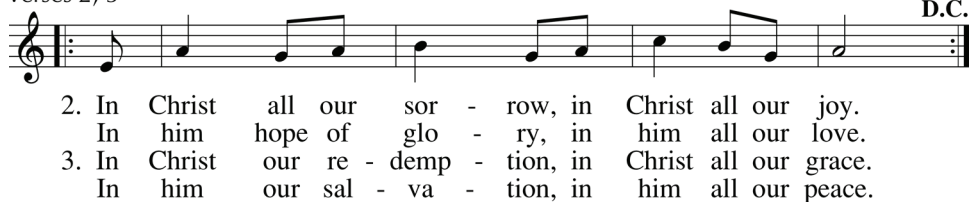
Keep in mind that Je - sus Christ has died for
us and is ris - en from the dead. He is our sav - ing
Lord, he is joy for all a - ges.

Verse 1



1. If we die with the Lord, we shall live with the Lord.
If we en - dure with the Lord, we shall reign with the Lord.

Verses 2, 3



2. In Christ all our sor - row, in Christ all our joy.
In him hope of glo - ry, in him all our love.
3. In Christ our re - demp - tion, in Christ all our grace.
In him our sal - va - tion, in him all our peace.

Text: 2 Timothy 2:8-12, Lucien Deiss, CSSp, 1921-2007
Tune: Lucien Deiss, CSSp, 1921-2007
© 1965, World Library Publications

This piece was sung at the Ordination Mass in 1973.

Communion Motet

The Call

Leo Nestor

Live in a manner worthy of the call you have received,
with all humility and gentleness, with patience, bearing with one another through love.

Living the truth in love, let us grow in ev'ry way into Christ, who is the head;
Christ, who brings about the body's growth and builds it up in love, and builds it up to serve in love.

Caritate servire: to serve in charity.

Ephesians 4: 1b, 2, 15, 16b

Prayer After Communion

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

CONCLUDING RITES

Blessing and Dismissal

Recessional Hymn

Holy God, We Praise Thy Name

Sing verses
1, 2 and 4



1. Ho - ly God, we praise thy name;
2. Hark! the loud ce - les - tial hymn
3. Lo, the ap - os - tol - ic train
4. Ho - ly Fa - ther, Ho - ly Son,



Lord of all, we bow be - fore thee!
An - gel choirs a - bove are rais - ing;
Joins, the sa - cred name to hal - low;
Ho - ly Spir - it, Three we name thee;



All on earth thy scep - ter claim,
Cher - u - bim and Ser - a - phim,
Proph - ets swell the loud re - frain,
While in es - sence on - ly One,



All in heav'n a - bove a - dore thee;
In un - ceas - ing cho - rus prais - ing,
And the white - robed mar - tyrs fol - low;
Un - di - vid - ed God we claim thee;



In - fi - nite thy vast do - main,
Fill the heav'ns with sweet ac - cord:
And from morn to set - ting sun,
And a - dor - ing bend the knee,



Ev - er - last - ing is thy reign.
"Ho - ly, ho - ly, ho - ly Lord!"
Through the Church the song goes on.
While we own the mys - ter - y.

Repeat ad lib.

Text: *Grosser Gott, wir loben dich*; ascr. to Ignaz Franz, 1719–1790; tr. by Clarence Walworth, 1820–1900, alt.
Tune: GROSSER GOTT, 7 8 7 8 77; *Katholisches Gesangbuch*, Vienna, c.1774

This piece was sung at the Ordination Mass in 1973.

Brass Postlude

Acknowledgments

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