The Annual Mass Celebrating the Legacy of

Rev. Dr. Martin Luther King, Jr.

St. Joseph Catholic Church

Wilton Cardinal GregoryPrincipal Celebrant

Most Rev. Roy E. Campbell, Jr.

Pastor Concelebrant





MINISTERS OF THE LITURGY

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Theresa Lekee Music Director

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Order of Mass

INTRODUCTORY RITES

Entrance Hymn

God Is In His Holy Place

By M. Roger Holland II

Entrance Antiphon for the 17th Sunday in Ordinary Time (B) Ps. 68:6-7, 36 (Roman Missal)

God is in his holy place,
God is in his holy place,
God who unites those who dwell in his house,
He himself gives might and strength,
He himself gives might and strength,
He himself gives might and strength to his people.
To his people,
To his people,
To his people.

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Greeting

Penitential Act Mass of St. Cyprian Kenneth Louis

Music @ 2001, 2010 GIA Publications, Inc

Gloria Mass of St. Cyprian Kenneth Louis

Collect

LITURGY OF THE WORD

First Reading Isaiah 49:3, 5-6

The Lord said to me: You are my servant, Israel, through whom I show my glory. Now the Lord has spoken who formed me as his servant from the womb, that Jacob may be brought back to him and Israel gathered to him; and I am made glorious in the sight of the Lord, and my God is now my strength! It is too little, the Lord says, for you to be my servant, to raise up the tribes of Jacob, and restore the survivors of Israel; I will make you a light to the nations, that my salvation may reach to the ends of the earth.

The Word of the Lord.

R./ Thanks be to God.

Responsorial Psalm

Psalm 40:2, 4, 7-8, 8-9, 10

R./ Here am I, Lord; I come to do your will.

I have waited, waited for the Lord, and he stooped toward me and heard my cry. And he put a new song into my mouth, a hymn to our God.

Sacrifice or offering you wished not, but ears open to obedience you gave me. Holocausts or sin-offerings you sought not; then said I, "Behold I come."

"In the written scroll it is prescribed for me, to do your will, O my God, is my delight, and your law is within my heart!"

I announced your justice in the vast assembly; I did not restrain my lips, as you, O Lord, know. Second Reading 1 Corinthians 1:1-3

Paul, called to be an apostle of Christ Jesus by the will of God,

and Sosthenes our brother,

to the church of God that is in Corinth.

to you who have been sanctified in Christ Jesus, called to be holy,

with all those everywhere who call upon the name of our Lord Jesus Christ, their Lord and ours.

Grace to you and peace from God our Father and the Lord Jesus Christ.

The Word of the Lord.

R./ Thanks be to God.

Gospel Acclamation

Alleluia

Luke 4:18 (Isaiah 61:1) By Leon C. Roberts, The Coming OCP

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Gospel John 1:29-34

John the Baptist saw Jesus coming toward him and said, "Behold, the Lamb of God, who takes away the sin of the world. He is the one of whom I said,

'A man is coming after me who ranks ahead of me because he existed before me.'

I did not know him,

but the reason why I came baptizing with water was that he might be made known to Israel."

John testified further, saying,

"I saw the Spirit come down like a dove from heaven and remain upon him.

I did not know him,

but the one who sent me to baptize with water told me, 'On whomever you see the Spirit come down and remain, he is the one who will baptize with the Holy Spirit.'

Now I have seen and testified that he is the Son of God."

The Gospel of the Lord.

R./ Praise to you, Lord Jesus Christ.

Homily

Wilton Cardinal Gregory Archbishop of Washington

Profession of Faith

Universal Prayer

R./ Lord, hear our prayer.

Sung with cantor

For our Holy Father, Pope Francis, Cardinal Gregory, and all leaders of our Church, that they may lead us to deeper faith in God and love for others, let us pray to the Lord...

That all government leaders will work for an end to the violence perpetrated by harsh words, deadly weapons, or cold indifference, let us pray to the Lord...

May our homes, our nation, and countries around the world become havens of peace, let us pray to the Lord...

For solidarity in our global human family, that we may work together to protect those who are most vulnerable and most in need, let us pray to the Lord...

That the dream for truth and justice of Reverend Dr. Martin Luther King, Jr. inspire all people to work for equality among all members of our society, let us pray to the Lord...

For those who are sick, lonely, discouraged or oppressed, that they may be strengthened by God's consolation and aided by their friends, let us pray to the Lord...

For those who have died, especially our loved ones and all those who suffered in the struggle for civil and human rights. May God bring them into the peace of Eternal Life, let us pray to the Lord...

For each of us present here today, that we may hear Christ's call to be witnesses and faithfully live the Joy of the Gospel, let us pray to the Lord...

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LITURGY OF THE EUCHARIST

Preparation of the Gifts Hymn

Now Behold the Lamb

By Kirk Franklin

Kirk Franklin @ 1996, Lilly Mack Music

Preface Acclamation

By Kenneth W. Louis

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Kenneth W. Louis, b. @ 2001, 2010 GIA Publications, Inc

Memorial Acclamation

By Leon C. Roberts, The Coming-OCP

When we eat this bread and drink the cup, we proclaim your death, Lord Jesus.

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Great Amen

By Leon C. Roberts, The Coming-OCP

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COMMUNION RITE

The Lord's Prayer

By Leon C. Roberts, The Coming-OCP

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Sign of Peace

Lamb of God

By Leon C. Roberts, The Coming-OCP

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

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GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics: As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians: We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians: We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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Communion Hymn

Psalm 34: Taste and See the Goodness of the Lord/I Will Be Blessed

By Rawn Harbor

Taste and see the goodness of the Lord.

Taste and see the goodness of the Lord, the goodness of the Lord. I will bless the Lord, the Lord at all times

- I will bless the Lord at all times; his praise shall be ever in my mouth. Let my soul glory in the Lord; the lowly will hear me and be glad the lowly will hear me and be glad.
- Glorify the Lord with me;
 Let us together extol his name.
 I sought the Lord and he answered me,
 and delivered me from all my fears,
 and delivered me from all my fears.
- Look to him that you may be radiant with joy, and your faces may not blush with shame.
 When the poor one called out, the Lord heard and from all his distress he saved him,
- 4. The angel of the Lord encamps around those who fear him, and delivers them. Taste and See how good the Lord is; blessed the man who takes refuge in him, blessed the man who takes refuge in him.

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Communion Meditation Hymn

Behold Our God

By Kenneth W. Louis

Text: Isaiah 40:9 Tune: Kenneth W. Louis, b. 1956, ©1985, GIA Publications, Inc.

CONCLUDING RITE

Prayer after Communion

Blessing and Dismissal

Recessional Hymn

Jesus, You Brought Me All The Way

By Kenneth W. Louis

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The Office of Cultural Diversity and Outreach extends its deepest gratitude to:

His Eminence Wilton Cardinal Gregory Archbishop of Washington

The Most Reverend Roy E. Campbell, Jr.

Auxiliary Bishop of Washington

Pastor, St. Joseph Catholic Church

St. Joseph Catholic Church for their support and gracious hospitality

St. Joseph Gospel Choir and Theresa Lekee, Music Director, for leading and inspiring God's people with their gift of music.

