

Catechetical Day 2022

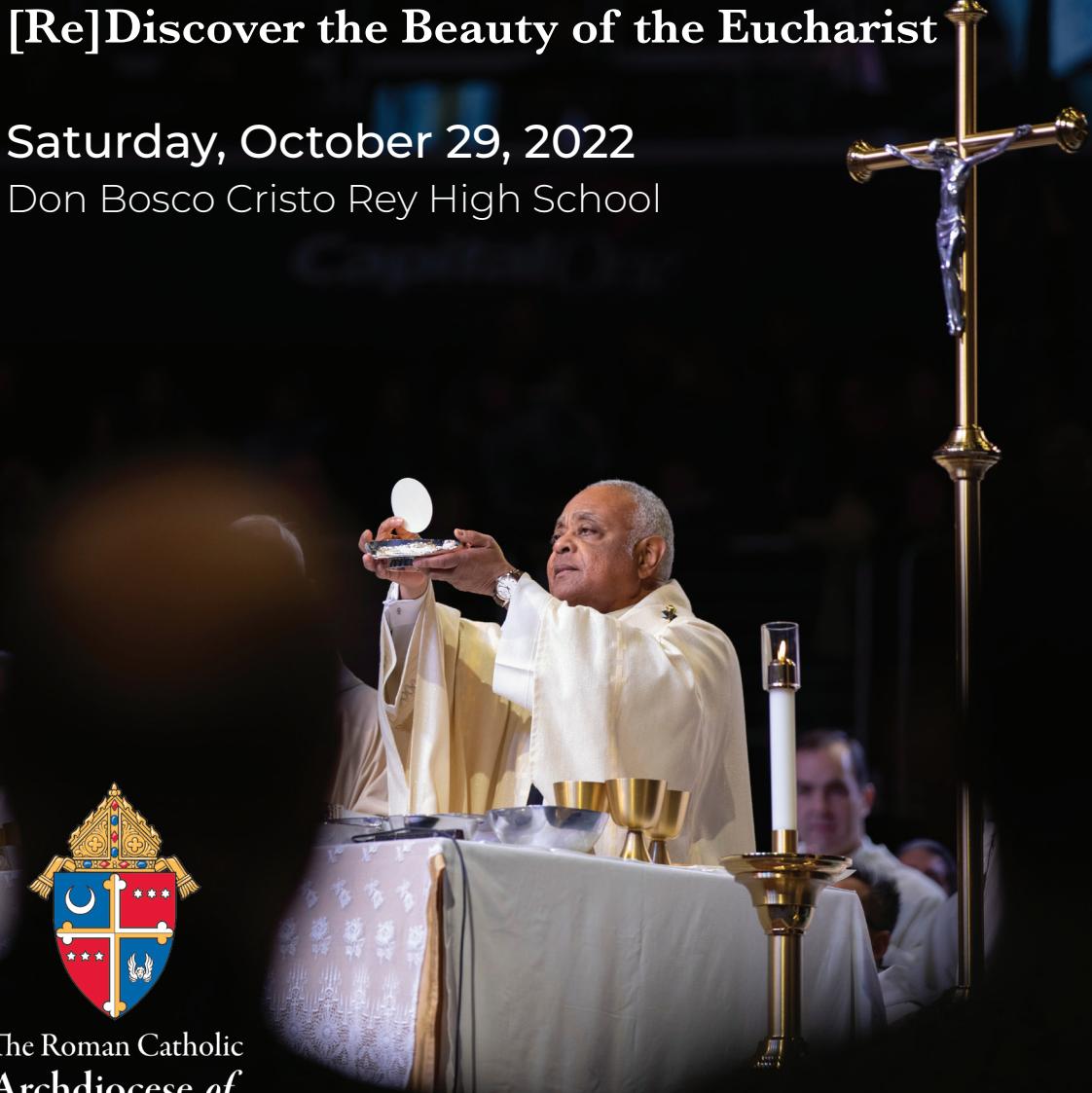
[Re]Discover the Beauty of the Eucharist

Saturday, October 29, 2022

Don Bosco Cristo Rey High School



The Roman Catholic
Archdiocese of
Washington



SCHEDULE

8:30-9:30 a.m.	
Registration	Don Bosco School Cafeteria
Coffee and light refreshments	
Exhibitors	
9:50-9:55 a.m.	
Welcome/Blessing	Our Lady of Sorrows Church
10:00-10:45 a.m.	
Keynote	Our Lady of Sorrows Church
Cardinal Gregory	
11:00 a.m.-12:00 p.m.	
Mass	Our Lady of Sorrows Church
Cardinal Gregory	
12:00-1:00 p.m.	
Lunch	Don Bosco School Cafeteria
Exhibitors	
1:00-2:00 p.m.	
Workshops	Various
2:15-3:15 p.m.	
Workshops	Various
3:15 p.m.	
Departure	

KEYNOTE ADDRESS

His Eminence
Wilton Cardinal Gregory
Archbishop of Washington



WE ARE THE LORD'S

MINISTERS OF THE LITURGY

His Eminence
Wilton Cardinal Gregory
Archbishop of Washington
Principal Celebrant and Homilist



Reverend Shaun Fogo
Concelebrant



Reverend Joseph Murphy
Reverend Charles Cortinovis
Masters of Ceremony



Deacon Alton Davis
Assisting Deacon



Liliana Perez
St. Peter Catholic Church, Waldorf, MD
Lector



Brian Rhude
Director of Music

INTRODUCTORY RITES

Processional Hymn · Canto de entrada

All Creatures of Our God & King

LASST UNS ERFREUEN
Arranged by Rick Modlin

Ver. 1. All crea-tures of our God and King,
2. All you with mer - cy in your heart,
3. Let all things their Cre - a - tor bless,

Lift up your
For - giv - ing
And wor-ship

1. voic-es, let us sing: Al-le - lu - ia! Al-le - lu - ia!
2. oth - ers, take your part, O sing now! Al-le - lu - ia!
3. him in hum-ble - ness, O praise him! Al-le - lu - ia!

1. Bright burn-ing sun with gold - en beams,
2. All you that pain and sor - row bear,
3. Praise God the Fa - ther, praise the Son,

Soft sil - ver
Praise God, and
And praise the

1. moon that gent - ly gleams,
2. cast on him your care:
3. Spir - it, Three in One:

O praise him! O praise

to Bridge (after vs. 2)

1-3. him! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

Bridge

Praise God from whom all bless - ings flow;
Praise him a - bove, ye heav'n - ly host;

Praise him, all crea - tures here be - low;
Praise Fa - ther, Son and Ho - ly Ghost.

Text: LM with additions; St. Francis of Assisi, 1182-1226; *Laudato sia Dio mio Signore*;

tr. by William H. Draper, 1855-1933, alt. Bridge text, Thomas Ken, 1637-1711.

Music: *Auserlesene Katholische Geistliche Kirchengesänge*, Cologne, 1623;

bridge based on OLD HUNDREDTH. Arrangement © 2012, Rick Modlin.

Published by Spirit & Song®, a division of OCP. All rights reserved.

LITURGY OF THE WORD

Penitential Act · Acto Penitencial

Kyrie

V. Ký - ri - e, e-lé - i-son. R. Ký - ri - e, e-lé - i-son.

V. Chri-ste, e-lé - i-son. R. Chri-ste, e-lé - i-son.

V. Ký - ri - e, e-lé - i-son. R. Ký - ri - e, e-lé - i-son.

Collect · Oración Colecta

First Reading - Primera Lectura

Philippians 1:18B-26

Brothers and sisters:

As long as in every way, whether in pretense or in truth,
Christ is being proclaimed, and in that I rejoice.

Indeed I shall continue to rejoice, for I know that this will result in deliverance for me
through your prayers and support from the Spirit of Jesus Christ.

My eager expectation and hope is that I shall not be put to shame in any way,
but that with all boldness, now as always,
Christ will be magnified in my body, whether by life or by death.
For to me life is Christ, and death is gain.

If I go on living in the flesh, that means fruitful labor for me.

And I do not know which I shall choose.

I am caught between the two.

I long to depart this life and be with Christ, for that is far better.

Yet that I remain in the flesh is more necessary for your benefit.

And this I know with confidence,
that I shall remain and continue in the service of all of you
for your progress and joy in the faith,
so that your boasting in Christ Jesus may abound on account of me
when I come to you again.

Palabra de Dios.

R./ Te alabamos Señor.

R./ My soul is thirsting for the living God.

As the hind longs for the running waters, so my soul longs for you, O God.

R./ My soul is thirsting for the living God.

Athirst is my soul for God, the living God. When shall I go and behold the face of God?

R./ My soul is thirsting for the living God.

I went with the throng and led them in procession to the house of God.

Amid loud cries of joy and thanksgiving, with the multitude keeping festival.

R./ My soul is thirsting for the living God.

Acclamation Before the Gospel · Aclamación antes del Evangelio

Take my yoke upon you and learn from me, for I am meek and humble of heart.

Gospel · Evangelio

Luke 14:1, 7-11

Un sábado, Jesús fue a comer en casa de uno de los jefes de los fariseos, y éstos estaban espiándolo. Mirando cómo los convidados escogían los primeros lugares, les dijo esta parábola:

"Cuando te inviten a un banquete de bodas, no te sientes en el lugar principal, no sea que haya algún otro invitado más importante que tú, y el que los invitó a los dos venga a decirte: 'Déjale el lugar a éste', y tengas que ir a ocupar, lleno de vergüenza, el último asiento. Por el contrario, cuando te inviten, ocupa el último lugar, para que, cuando venga el que te invitó, te diga: 'Amigo, acércate a la cabecera'.

Entonces te verás honrado en presencia de todos los convidados. Porque el que se engrandece a sí mismo, será humillado; y el que se humilla, será engrandecido".

The Gospel of the Lord.

R. Praise to you Lord, Jesus Christ.

Homily · Homilía

Wilton Cardinal Gregory
Archbishop of Washington

Universal Prayer

For our Holy Father Pope Francis, Cardinal Gregory, and our Auxiliary Bishops, may they be filled with the grace and wisdom to teach, lead, and sanctify God's people, we pray to the Lord.

For our parish communities, may the celebration of the sacraments, draw them more deeply into the grace of Jesus' presence and mercy, we pray to the Lord.

For catechists, may they be blessed with enthusiasm and creativity as they share the love of Jesus with others, we pray to the Lord.

For parents and families, may they nurture vocations of men and women called by the Lord as priests, deacons and consecrated religious, we pray to the Lord.

For the sick, the marginalized, and the dying, may we continue to work to defend the dignity and sanctity of every human life from conception until natural death, we pray to the Lord.

Plegaria Universal

Por nuestro Santo Padre, el Papa Francisco, el Cardenal Gregory, y nuestros obispos auxiliares, que estén llenos de la gracia y la sabiduría para enseñar, dirigir y santificar al pueblo de Dios, roguemos al Señor.

Por nuestras comunidades parroquiales, que la celebración de los sacramentos los lleve más profundamente a la gracia de la presencia y la misericordia de Jesús, roguemos al Señor.

Por los catequistas, que sean bendecidos con entusiasmo y creatividad al compartir el amor de Jesús con los demás, roguemos al Señor.

Por los padres y familias, que puedan cultivar vocaciones religiosas de hombres y mujeres llamados por el Señor a servir como sacerdotes, diáconos y religiosas consagradas, roguemos al Señor.

Por los enfermos, los marginados y los moribundos, que sigamos trabajando por defender la dignidad y la santidad de cada vida humana desde la concepción hasta la muerte natural, roguemos al Señor.

LITURGY OF THE EUCHARIST

Preparation of the Offerings · Preparación de las ofrendas

Be Thou My Vision

Traditional Irish Tune: Mary E. Byrne;
Eleanor H. Hull; Arr. Audrey Assad

The musical score consists of four staves of music for two voices (SATB or similar). The top staff uses a treble clef, and the bottom staff uses a bass clef. The key signature changes throughout the piece, indicated by various sharps and flats. The lyrics are integrated into the music, appearing below the notes. The first section of lyrics is:

1 Be thou my vision, O Lord of my heart;
2 Be thou my wisdom, and thou my true Word,
3 High King of heav-en, my vic-to-ry won,

The second section of lyrics is:

naught be all else to me, save that thou art—
I ev-er with thee and thou with me, Lord;
I may reach heav-en's joys, O bright heav'n's Sun!

The third section of lyrics is:

thou my best thought, by day or by night,
thou and thou on - ly, first in my heart,
Heart of my own heart, what - ev-er be - fall,

The fourth section of lyrics is:

wak-ing or sleep-ing, thy pres-ence my light.
high King of heav-en, my Treas-ure thou art.
still be my Vi-sion, O Rul-er of all.

Words: Irish hymn, 8th c.; Eng. tr. Mary E. Byrne, 1880–1931; versed Eleanor H. Hull, 1860–1935
Music: Irish melody; harm. Jack Schrader, 1942–

Music harm. © 1989 Hope Publishing Company

Ireland
10.10.10.10.
SLANE

Preface Acclamation • Aclamación conmemorativa

Musical notation for the Preface Acclamation. The music consists of three staves of G clef, common time. The lyrics are:

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho-san-na in the high-est.

The Mystery of Faith • Misterio de fe

Musical notation for "The Mystery of Faith". The music consists of two staves of G clef, common time. The lyrics are:

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a-gain.

Great Amen · Amén

A - men, a - men, a - men, a - men, a - men.
A - mén, a - mén, a - mén, a - mén, a - mén.
men. A - men, a - men, a - men, a - men.
A - mén, a - mén, a - mén, a - mén.
a - men, a - men. A - men. A - men.

Music: *Mass of Reconciliation*, Marty Haugen, © 2018, GIA Publications, Inc.

Lamb of God · Cordero de Dios

Lamb of God, * you take a-way the sins of the world,
have mer-cy on us.

Lamb of God, * you take a-way the sins of the world,
have mer-cy on us.

Lamb of God, * you take a-way the sins of the world,
grant us peace.

COMMUNION RITE

Lord's Prayer · Padre Nuestro

Doxology · Doxología

Sign of Peace · Señal de la paz

Guidelines for the Reception of Communion

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

Directrices para la recepción de la Comunión

Para los católicos

Como católicos, participamos plenamente de la Eucaristía cuando recibimos la Sagrada Comunión. Se nos estimula a recibirla frecuentemente y con devoción. Con el fin de estar preparados para recibir la Comunión, los participantes no deben estar conscientes de haber pecado gravemente y por lo general, deben haber ayunado durante una hora. Una persona que esté consciente de un pecado grave no debe recibir el Cuerpo y la Sangre de Cristo sin haberse confesado, excepto por una razón grave cuando no haya la oportunidad para la confesión. En este caso, la persona tiene que estar consciente de la obligación de hacer un acto de perfecta contrición, así como de la intención de confesarse lo más pronto posible (canon 916). Se anima a todos a recibir con frecuencia el Sacramento de la Penitencia.

Para nuestros hermanos cristianos

Recibimos con agrado a los cristianos a esta celebración de la Eucaristía como nuestros hermanos y hermanas. Oramos para que nuestro bautismo común y la acción del Espíritu Santo en esta Eucaristía nos acerquen más unos a otros y se comiencen a disipar las tristes divisiones que nos separan. Oramos para que estas diferencias disminuyan y finalmente desaparezcan, de acuerdo con la oración de Cristo por nosotros "para que todos sean uno" (Jn 17, 21).

Debido a que los católicos creen que la celebración de la Eucaristía es un signo de la realidad de la unidad de la fe, la vida y el culto, los miembros de aquellas iglesias con las que aún no estamos completamente unidos normalmente no son admitidos a la Sagrada Comunión.

La participación eucarística en circunstancias excepcionales por parte de otros cristianos requiere permiso de acuerdo con las directivas del obispo diocesano y las disposiciones del derecho canónico (canon 844 §4). Se insta a los miembros de las Iglesias Ortodoxas, la Iglesia Asiria de Oriente y la Iglesia Católica Nacional Polaca a respetar la disciplina de sus propias Iglesias. Según la disciplina católica romana, el Código de Derecho Canónico no se opone a la recepción de la Comunión por parte de los cristianos de estas Iglesias (canon 844 §3).

Para quienes no son cristianos

También damos la bienvenida a esta celebración a aquellos que no comparten nuestra fe en Jesucristo. Aunque no podemos admitirlos a la Sagrada Comunión, les pedimos que ofrezcan sus oraciones por la paz y la unidad de la familia humana.

Para quienes no reciben la Sagrada Comunión

A quienes no están recibiendo la Sagrada Comunión se les anima a expresar en sus corazones un deseo de oración por la unidad con el Señor Jesús y unos con otros.

United States Conference of Catholic Bishops, 1996

Lord, I Need You

Matt Maher, Jesse Reeves, Kristian Stanfill, Daniel Carson and Christy Nockels

Verse 1

1. Lord, I come, I con-fess. Bow-ing here, I find my rest. And with-out
1. you, I fall a - part. You're the one that guides my heart.

Refrain I

Lord, I need you, oh, I need you. Ev - ery hour I need you. My
one de-fense, my righ-teous-ness; oh, God, how I need you.

Verse 2

2. Where sin runs deep, your grace is more. Where grace is
2. found is where you are. And where you are, Lord, I am
2. free. Ho - li - ness is Christ in me.

Refrain II

Lord, I need you, oh, I need you. Ev - ery hour I need you. My
one de-fense, my righ-teous-ness; oh, God, how I need you.

to Bridge

Bridge

So teach my song to rise to you
when temptation comes my way.

And when I cannot stand, I'll fall on you.
Jesus, you're my hope and stay. **(to Refrain II)**

CONCLUDING RITE

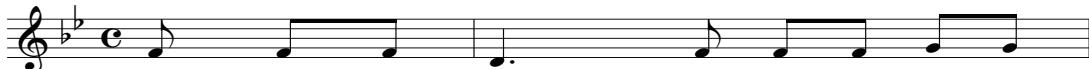
Prayer after Communion · Oración después de la Comunión

Blessing and Dismissal · Benedición y Despedida

Recessional Hymn · Canto de salida

How Great Thou Art

Stuart K. Hine Trust



1. O Lord my God,
2. When through the woods
3. And when I think
1. Se - ñor, mi Dios,
2. Al re - co - rrer
3. Cuan - do me a - cuer

when I in awe-some
and for - est glades I
that God, his Son not
al con - tem - plar los
los mon - tes y los
do de tu a - mor di -



won - der Con - sid - er all the works thy hands have
wan - der And hear the birds sing sweet - ly in the
spar - ing, Sent him to die, I scarce can take it
cíe - los, El fir - ma - men - to y las es - tre - llas
va - lles Y ver las be - llas flo - res al pa -
vi - no Que des - de el cie - local Sal - va - dor en -

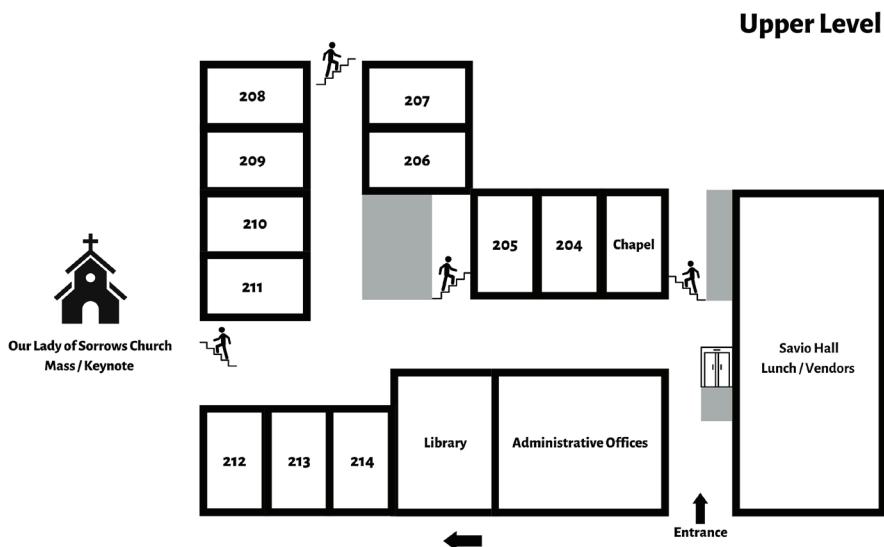
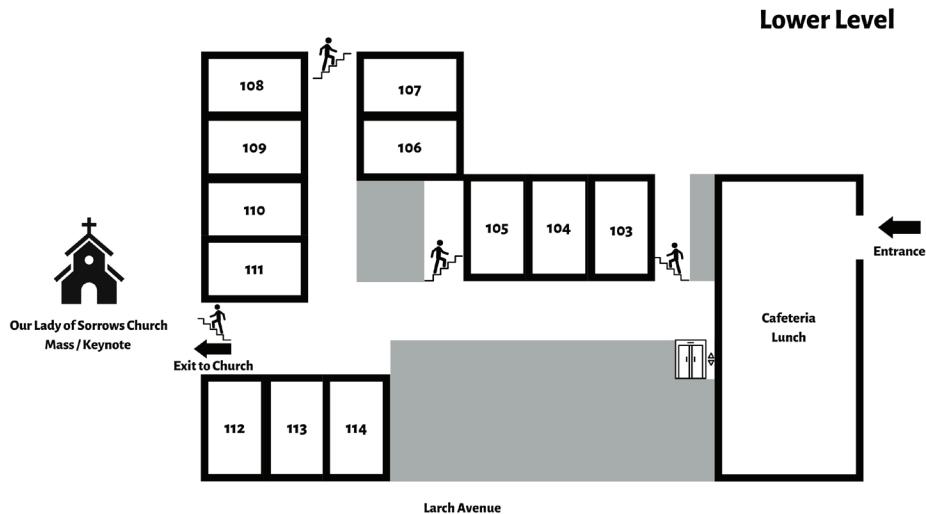


made, I see the stars, I hear the roll - ing
trees, When I look down from loft - y moun-tain
in That on the cross, my bur - den glad - ly
mil, Al o - ir tu voz en los po - ten - tes
sar, Al es - cu - char el can - to de las
vió, A - quel Je - sus, que por sal - var - me



thun - der, Thy pow'r through-out the un - i - verse dis - played!
gran - deur And hear the brook and feel the gen - tle breeze,
bear - ing, He bled and died to take a - way my sin!
true - nos Y ver bri - llar el sol en su ce - nit,
a - ves Y el mur - mu - rar del cla - ro ma - nan - tial,
vi - no Y en u - na cruz por mí su - frió y mu - rió,

DON BOSCO CRISTO REY HIGH SCHOOL MAP



WORKSHOPS (ENGLISH)

1:00 - 2:00 p.m.

Presenter	Title	Room
Brian Rhude	<i>Encountering the Eucharist: Integrating Liturgical Catechesis and Accompaniment into RCIA</i>	113
David Guillen	<i>Will they stay Catholic after Confirmation? The Eucharist as the Key to Lifelong Discipleship</i>	110
Office of Deaf and Disabilities Ministry	<i>Unity and Belonging in the One Body of Christ: Unearthing the gifts of persons with disabilities gathered with us as one body around the Eucharistic table</i>	103
Fr. Andrew Wakefield	<i>Recovering Our Identity: The Church as the Mystical Body of Christ</i>	208
Fr. Conrad Murphy	<i>Lift up your Hearts: Participating Fully in the Mass</i>	105
Fr. Lalo Jara, OFM	<i>Eucharist as the Source of Unity and Antidote to Racism</i>	111
Kathryn Windels & Ian Mitchell	<i>Broken and Shared for the World: The Body of Christ and Catholic Social Teaching</i>	Library
Leonard Wathen	<i>The Eucharistic Heart of Jesus</i>	207
Marilyn Santos	<i>What Does It Mean to be a Eucharistic People?</i>	204
Sarah McMillan	<i>Fertile Ground: Grace flows from Baptism for Faith in the True Presence in the Eucharist</i>	211

WORKSHOPS (ENGLISH)

2:15 - 3:15 p.m.

Presenter	Title	Room
Dr. Christina Mendez-Hall	<i>Exploring the Eucharist through the Eyes of the Saints in the ADW Religion Curriculum</i>	211
Cynthia Battle	<i>The Real Presence of Jesus in the Eucharist for Children</i>	109
Office of Deaf and Disabilities Ministry	<i>Ongoing Faith Formation with Adults with Learning Needs: Continuing the listening process among all members of the Body of Christ</i>	103
Ed Kent	<i>Christ's Presence in the Digital Realm</i>	104
Fr. George Stuart	<i>Practical Matters in Sacramental Catechesis</i>	113
Joaquin Trejo	<i>Accompanying young people to a personal and intimate encounter with Christ in the Eucharist</i>	210
Kathryn Windels & Ian Mitchell	<i>Faith in Conversation: A Civil Dialogue on Eucharistic Consistency in the World Today</i>	Library
Maeve C. Gallagher	<i>Breaking Bread: Bringing Mission Home</i>	207
Sara Blauvelt	<i>Eucharist as the Source of Resilience</i>	106
Sr. Ann Parker IHM	<i>Responding to the Real Presence of God in the Eucharist: Deepening Our Participation in Mass & Adoration</i>	105
Dr. Susan Timoney	<i>Women and the Eucharist: A Story of Transformation</i>	208

WORKSHOPS (ESPAÑOL)

1:00 - 2:00 p.m.

Presenter	Title	Room
Carla Ferrando-Bowling	<i>La Presencia Real de Jesús en la Eucaristía? ¿Qué significa y Por qué es importante?</i>	107
Ministerio para Personas Sordas y Discapacitadas	<i>Acogiendo a todos los niños a la Mesa Eucarística: Llegando y celebrando a las familias con necesidades especiales.</i>	104
Elena Martin	<i>El alma eucarística de todo catequista</i>	Chapel
Ivonne Salazar	<i>La Virgen María nos atrae a los catequistas a la Eucaristía, que como peregrinos hambrientos y sedientos buscamos el verdadero Pan y la bebida verdadera para evangelizar a los demás.</i>	209
Joaquin Trejo	<i>Acompañando a los jóvenes a un encuentro personal e íntimo con Cristo en la Eucaristía</i>	210
Lilian Cifuentes	<i>La Eucaristía, presencia salvadora de Jesús en la comunidad de los fieles</i>	206
Patty Mazariegos	<i>La Eucaristía: Fuente de amor y raíz de nuestra vida cristiana</i>	106
Paulina Sotomayor	<i>Los discípulos de Emaús reconocen a Jesús en la fracción del pan</i>	205
Sr. Claudia Ruvalcaba	<i>Por Cristo, con El y en El</i>	114
Sr. Mariana De Jesus O.P.	<i>Jesús Sacramentado: Vivo y Real</i>	112

WORKSHOPS (ESPAÑOL)

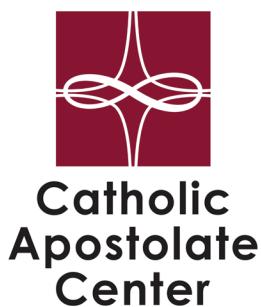
2:15 - 3:15 p.m.

Presenter	Title	Room
Abigail Galvan	<i>La Eucaristía - Sacramento de Sabiduría</i>	107
Ana Maria Roman Adrino	<i>Adoración Eucarística y Silencio</i>	Chapel
David Guillen	<i>¿Seguirán siendo católicos después de la Confirmación? La Eucaristía como clave para el discipulado de por vida</i>	110
Deacon Oscar Mendez	<i>Redescubriendo el Amor a la Eucaristía a través de la Lectio Divina</i>	206
Ester Sesmero	<i>Desde la Eucaristía somos enviados a la misión</i>	209
Jose Funes	<i>Métodos de cómo Enseñar la Eucaristía a los Niños y Jóvenes</i>	112
Fr. Lalo Jara, OFM	<i>Eucaristía como fuente de unidad y antídoto contra el racismo</i>	111
Marilyn Santos	<i>Catequesis kerigmática: La clave para un encuentro con Cristo en la Eucaristía</i>	204
Monica Zevallos	<i>Catequistas de RICA: Llamados a acompañar en el proceso de conversión</i>	114
Paulina Sotomayor	<i>La Eucaristía nos une a Dios y nos compromete con el hermano</i>	205

THANK YOU
Don Bosco
Cristo Rey
High School



Please be sure to visit our
Sponsoring Exhibitors and Publishers



The Roman Catholic
Archdiocese of
Washington

THANK YOU CATECHISTS

In the words of Pope Francis, and on behalf of His Eminence, Cardinal Wilton Gregory, we offer our heartfelt thanks and gratitude to each of you who share in the ministry of catechesis in The Roman Catholic Archdiocese of Washington:

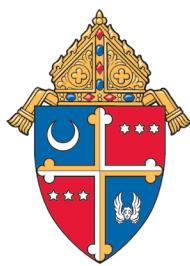
Dear catechists, I thank you for everything that you do, but above all, because you are part of the Church, the pilgrim People of God, and you accompany God's People on that pilgrimage. Let us remain with Christ - abiding in Christ - and let us always try to be one with him. Let us follow him, let us imitate him in his movement of love, in his going forth to meet humanity. Let us go forth and open doors. Let us have the audacity to mark out new paths for proclaiming the Gospel.

May the Lord bless you and the Blessed Mother be always at your side. Thank you!

Address by Pope Francis to Participants of the Pilgrimage of Catechists, September 2013



All rights reserved. Reprinted under OneLicense.net # A-701291
Excerpts from the English translation of The Roman Missal © 2010, International Commission on
English in the Liturgy Corporation. All rights reserved.



The Roman Catholic
Archdiocese of
Washington

adw.org/learning-the-faith