



The Roman Catholic  
*Archdiocese of*  
Washington

**MASS OF PRIESTHOOD ORDINATION**

**15 JUNE 2024**

**10:00 A.M.**

**BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION  
WASHINGTON, DISTRICT OF COLUMBIA**





The Roman Catholic  
*Archdiocese of*  
Washington

**MASS FOR THE ORDINATION OF PRIESTS**

**ORDINANDI**

DEACON FIDÈLE BIMENYIMANA

DEACON BENJAMIN RICHARD BRALOVE

DEACON JAMES ANDREW FANGMEYER, JR.

DEACON CHRISTOPHER WILLIAM FEIST

DEACON JOSEPH ANTONY GONZALEZ

DEACON CONOR EDMUND HARDY

DEACON JOSEPH FERNAND HEISEY

DEACON JOSEPH ROBERT MCHENRY

DEACON JOSEPH THONG VAN NGUYEN

DEACON DYLAN BROOK PRENTICE

DEACON BENEDICT RAÚL JOSEPH RADICH

DEACON NATHANIEL FRANCIS ROBERTS

DEACON ISAAC SAGASTUME

DEACON JOHN CURTIS WINSLOW

DEACON STEPHEN CHRISTOPHER WONG

DEACON GREGORY BRYANT ZINGLER

# MINISTERS OF THE LITURGY

*His Eminence*

WILTON CARDINAL GREGORY  
Archbishop of Washington  
*Principal Celebrant and Homilist*



*His Eminence*

DONALD CARDINAL WUERL  
Archbishop Emeritus of Washington



*His Excellency*

MOST REVEREND TIMOTHY P. BROGLIO  
Archbishop for the Military Services, U.S.A.

*His Excellency*

MOST REVEREND CHARLES DUFOUR, JR.  
Archbishop Emeritus of Kingston, Jamaica



*Their Excellencies*

MOST REVEREND ROY E. CAMPBELL, JR.  
MOST REVEREND JUAN R. ESPOSITO-GARCIA  
MOST REVEREND EVELIO MENJIVAR-AYALA  
Auxiliary Bishops of Washington



PRIESTS OF THE ARCHDIOCESE OF WASHINGTON AND INVITED PRIESTS  
*Concelebrants*

DEACONS OF THE ARCHDIOCESE OF WASHINGTON AND INVITED DEACONS

DEACON LOUIS MCHALE  
*Deacon of the Calling of the Ordinandi and of the Gospel*

DEACON DANIEL MORRISON  
*Deacon of the Eucharist*

AUDREY FANGMEYER

ELSA GOMEZ

*Readers*

FAMILY OF THE NEWLY ORDAINED

*Gift Bearers*

REVEREND PAWEL SASS

REVEREND MONSIGNOR CHARLES POPE

REVEREND LEE FANGMEYER

REVEREND SCOTT WOODS

REVEREND SHAUN FOGGO

REVEREND PAUL KAIS

REVEREND REGIS ARMSTRONG

REVEREND MONSIGNOR CHARLES ANTONICELLI

REVEREND TRUNG NGUYEN

REVEREND DAVID WELLS

REVEREND SAM PLUMMER

REVEREND JEFF HANLEY

REVEREND JOHN BENSON

REVEREND RAY SCHMIDT

REVEREND JACOB GRUBER

REVEREND VINCENT DAILY

*Clergy Vesting the Newly Ordained*

SEMINARIANS OF THE ARCHDIOCESE OF WASHINGTON

*Servers and Greeters*

KNIGHTS OF COLUMBUS

*Honor Guard and Ushers*

REVEREND KEVIN REGAN

REVEREND ISMAEL AYALA

STAFF OF THE ARCHDIOCESAN OFFICE OF WORSHIP

PRIESTS OF THE ARCHDIOCESE OF WASHINGTON

*Masters of Ceremony*

**W**elcome to the ordination of Fidèle, Benjamin, James, Christopher, Joseph, Conor, Joseph, Joseph, Joseph Thong, Dylan, Benedict, Nathaniel, Isaac, John, Stephen, and Gregory. Perhaps this is the first time you are participating in the ordination of priests. If so, a few notes on the celebration may be of some help.

The Eucharistic celebration, which is about to begin, is composed of three parts:

The first part comprises the Liturgy of the Word, during which God's Word is proclaimed and explained.

In the second, we participate in the ordination to the priesthood.

*The actual rite is as follows:*

- Calling of the Candidates
- Presentation of the Candidates
- Election by Bishop and  
Consent of the People
- Examination of the Candidates
- Promise of Obedience
- Invitation to Prayer
- Litany of the Saints
- Laying on of Hands
- Prayer of Ordination
- Investiture with Stole and Chasuble
- Anointing of Hands
- Presentation of Gifts of Bread and Wine
- Kiss of Peace

The third part of this liturgy is the Liturgy of the Eucharist, in which praise and thanksgiving are offered over bread and wine in remembrance of Jesus. We then eat and drink the consecrated bread and wine, the true Body and Blood of the Lord, our communion in Christ Jesus and each other.

We thank the Lord for this great gift that Fidèle, Benjamin, James, Christopher, Joseph, Conor, Joseph, Joseph, Joseph Thong, Dylan, Benedict, Nathaniel, Isaac, John, Stephen, and Gregory are about to receive and we pray that they may serve the Lord in holiness and justice all the days of their lives.

**B**ienvenidos a la ordenación de Fidèle, Benjamin, James, Christopher, Joseph, Conor, Joseph, Joseph, Joseph Thong, Dylan, Benedict, Nathaniel, Isaac, John, Stephen, y Gregory. Quizá sea la primera vez que participa en una ordenación sacerdotal. Si este es el caso sera conveniente, una breve descripción de la celebración.

La celebración Eucaristica que vamos a iniciar, se compone de tres partes:

La primera parte comprende la Liturgia de la Palabra, en la que la Palabra de Dios es proclamada y explicada.

En la segunda parte, asistimos a la ordenación sacerdotal.

*Las diferentes partes del rito de ordenación son:*

- Llamada de los Candidatos
- Presentación de los Candidatos
- Elección por parte del Obispo y  
aclamación del Pueblo
- Examen de los Candidatos
- Promesa de Obediencia
- Invitación a la Oración
- Letania de los Santos
- Imposición de las Manos
- Plegaria de Ordenación
- Investidura con Estola y Casulla
- Unción de las Manos
- Presentación de las Ofrendas de Pan y Vino
- Saludo de la Paz

La tercera parte es la liturgia de la Eucaristia, en la que ofrecemos nuestra acción de gracias por el pan y el vino que compartimos en memoria de Cristo. Comemos y bebemos el pan y el vino consagrados, el verdadero cuerpo y sangre del Señor, nuestra comunión en Cristo Jesus y con los demás.

Damos gracias a Dios por este gran don que Fidèle, Benjamin, James, Christopher, Joseph, Conor, Joseph, Joseph, Joseph Thong, Dylan, Benedict, Nathaniel, Isaac, John, Stephen, y Gregory están a punto de recibir, y oramos para que sirvan al Señor en santidad y justicia todos los días de sus vidas.

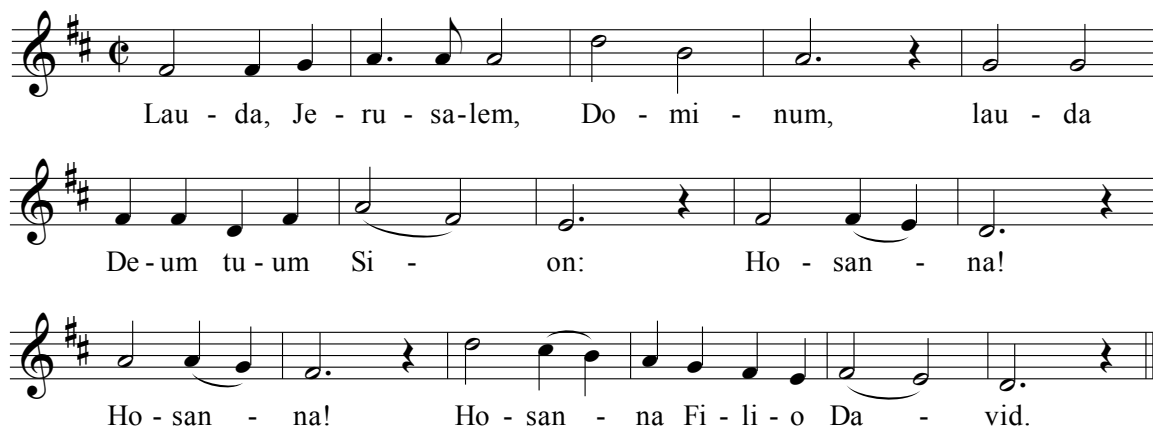
# ORDER OF MASS

PRELUDE ∞ PRELUDIO

## INTRODUCTORY RITES ∞ RITOS INICIALES

ENTRANCE ANTIPHON ∞ ANTIFONA DE ENTRADA

*Lauda Jerusalem*



Lau - da, Je - ru - sa-lem, Do - mi - num, lau - da  
De - um tu - um Si - on: Ho - san - na!  
Ho - san - na! Ho - san - na Fi - li - o Da - vid.

*Praise the Lord, Jerusalem, Praise your God, Zion:  
Hosanna! Hosanna! Hosanna to the Son of David.*



## GREETING ∞ SALUDO

Cardinal: Peace be with you.  
Assembly: **And with your spirit.**

## PENITENTIAL ACT ∞ ACTO PENITENCIAL

Assembly: **I confess to almighty God,  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault, through my most grievous fault;  
therefore I ask blessed Mary, ever-virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

Cardinal: May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

Assembly: **Amen.**

The musical notation consists of three staves, each with a treble clef and a key signature of two sharps (F# and C#). The first staff is divided into two sections: 'Cantor/Choir' and 'Assembly'. The lyrics for the first staff are: 'Lord, have mer - cy, Lord, have mer - cy.' The second staff has the lyrics: 'Christ, have mer - cy, Christ, have mer - cy.' The third staff has the lyrics: 'Lord, have mer - cy, Lord, have mer - cy.' The music is written in a simple, melodic style with a mix of quarter and eighth notes, and rests.

# GLORIA $\wp$ GLORIA A DIOS

*Celebrant:* *Assembly:*



Glo-ry to God in the high - est and on earth peace to peo-ple of good will.

We praise you, we bless you, we a - dore you,

we glo - ri - fy you, we give you thanks for your great glo - ry,

Lord God, heav - en - ly King, O God, al - might - y Fa - ther.

Lord Je - sus Christ, On - ly be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat - ed at the right hand of the Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - - - - men.

# COLLECT $\wp$ ORACIÓN COLECTA

# LITURGY OF THE WORD ∞ LITURGIA DE LA PALABRA

*(All are seated/Puedan sentarse)*

## READING I ∞ PRIMERA LECTURA

Isaiah 61:1-3abcd

El espíritu del Señor está sobre mí,  
porque me ha ungido  
y me ha enviado para anunciar la buena nueva a los pobres,  
a curar a los de corazón quebrantado,  
a proclamar el perdón a los cautivos,  
y la libertad a los prisioneros;  
a pregonar el año de gracia del Señor,  
el día de la venganza de nuestro Dios.

El Señor me ha enviado a consolar a los afligidos,  
los afligidos de Sión,  
a cambiar su ceniza en diadema,  
sus lágrimas en aceite perfumado de alegría  
y su abatimiento, en cánticos.

The Word of the Lord.

Assembly: **Thanks be to God.**

## RESPONSORIAL PSALM ∞ SALMO RESPONSORIAL

Psalm 110: 1, 2, 3, 4



You are a priest for - e - ver, in the line of Mel-chi - ze - dek.

## READING II ∞ SEGUNDA LECTURA

Hebrews 5:1-10

Every high priest is taken from among men  
and made their representative before God,  
to offer gifts and sacrifices for sins.  
He is able to deal patiently with the ignorant and erring,  
for he himself is beset by weakness  
and so, for this reason, must make sin offerings for himself  
as well as for the people.

No one takes this honor upon himself  
but only when called by God,  
just as Aaron was.

In the same way,  
it was not Christ who glorified himself in becoming high priest,  
but rather the one who said to him:

*You are my son:  
this day I have begotten you;”*  
just as he says in another place:  
*You are a priest forever  
according to the order of Melchizedek.*

In the days when he was in the flesh,  
he offered prayers and supplications with loud cries and tears  
to the one who was able to save him from death,  
and he was heard because of his reverence.

Son though he was, he learned obedience from what he suffered;  
and when he was made perfect,  
he became the source of eternal salvation for all who obey him,  
declared by God high priest according to the order of Melchizedek.

Palabra de Dios.

Assembly: **Te alabamos, Señor.**

*(All stand/De pie)*

### GOSPEL ACCLAMATION ∞ ACLAMACIÓN ANTES DEL EVANGELIO



I call you my friends, says the Lord,  
for I have made known to you all that the Father has told me.  
*(John 15:15b)*

Deacon: The Lord be with you.  
Assembly: **And with your spirit.**

Deacon: A reading from the holy Gospel according to John.  
Assembly: **Glory to you, O Lord.**

En aquel tiempo, Jesús dijo a sus discípulos:  
“Como el Padre me ama, así los amo yo.  
Permanezcan en mi amor.  
Si cumplen mis mandamientos, permanecen en mi amor;  
lo mismo que yo cumplo los mandamientos  
de mi Padre y permanezco en su amor.

Les he dicho esto para que mi alegría esté en ustedes  
y su alegría sea plena.  
Este es mi mandamiento: que se amen los unos a los otros como yo los he amado.  
Nadie tiene amor más grande a sus amigos,  
que el que da la vida por ellos.  
Ustedes son mis amigos, si hacen lo que yo les mando.  
Ya no los llamo siervos,  
porque el siervo no sabe lo que hace su amo:  
a ustedes los llamo amigos,  
porque les he dado a conocer todo lo que le he oído a mi Padre.  
No son ustedes los que me han elegido, soy yo quien los ha elegido  
y los ha destinado para que vayan y den fruto y su fruto permanezca,  
de modo que el Padre les conceda cuanto le pidan en mi nombre.  
Esto es lo que les mando: que se amen los unos a los otros”.

The Gospel of the Lord.

Assembly: **Praise to you, Lord Jesus Christ.**

# RITE OF PRIESTLY ORDINATION ☩ RITO DE ORDENACIÓN SACERDOTAL

*(All remain seated/Quedan sentados)*

## CALLING OF THE CANDIDATES ☩ LLAMADA DE LOS CANDIDATOS

*The candidates are called forth  
by the deacon.*

*Los ordenandos son llamados  
por el diácono.*

## PRESENTATION OF THE CANDIDATES ☩ PRESENTACIÓN DE LOS CANDIDATOS

*The candidates come forward  
and are presented to the Cardinal.*

*Los que van a ser ordenados al  
sacerdocio son presentados al Cardenal.*

## ELECTION BY THE CARDINAL AND CONSENT OF THE PEOPLE ☩

### ELECCIÓN POR PARTE DEL CARDENAL Y ACLAMACIÓN DEL PUEBLO

*The Cardinal approves the choice of the  
candidates.  
By its applause, the assembly affirms the decision  
of the Cardinal.*

*El Cardenal aprueba la elección de los  
candidatos.  
Con su aplauso, la asamblea aprueba a la  
decisión del Cardenal.*

## HOMILY ☩ HOMILIA

Wilton Cardinal Gregory  
Archbishop of Washington

## EXAMINATION OF THE CANDIDATES ☩ EXAMEN DE LOS CANDIDATOS

*The Cardinal questions the candidates.*

*El Cardenal pregunta los candidatos.*

## PROMISE OF OBEDIENCE ☩ PROMESA DE OBEDIENCIA

*Each candidate kneels, places his hands between  
those of the Cardinal, and promises obedience  
and respect to him and his successors.*

*Los candidatos se acercan al Cardenal y,  
de rodillas frente a él, ponen los  
manos entre las de Arzobispo, y prometen  
obediencia y respecto a él y a sus sucesores.*

## INVITATION TO PRAYER ☩ INVITACIÓN A LA ORACIÓN

*The church offers prayers for the candidates,  
calling upon the intercession of the angels  
and the saints.*

*La Iglesia ofrese oraciones por los  
candidatos, pidiendo la intercesión  
de los angeles y los santos.*

*(All kneel/De rodillas)*

LITANY OF SUPPLICATION & LETANÍA DE LA SÚPLICA

*The assembly unites in prayer with the entire  
Communion of Saints.*

*La asamblea se une en oración con toda la  
Comunión de los Santos.*

Cantor: Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

All: Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

Cantor: Holy Mary, Mother of God  
(to)  
All holy men and women, Saints of God



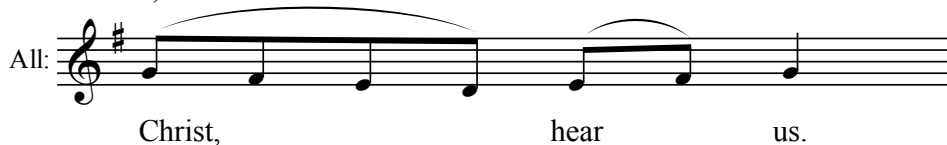
Cantor: Lord, be merciful  
(to)  
By the outpouring of the Holy Spirit



Cantor: Be merciful to us sinners  
(to)  
Jesus, Son of the living God



Cantor: Christ, hear us



Cantor: Christ, graciously hear us



*(All remain kneeling/Todos permanecen arrodillados)*

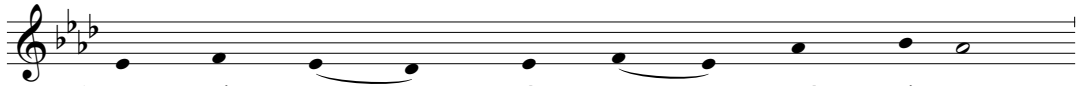
# LITANY CONCLUDING PRAYER ∞ ORACIÓN FINAL DE LETANÍA

(All stand/De pie)

## LAYING ON OF HANDS ∞ IMPOSICIÓN DE MANOS

*In silence, the Cardinal places his hands on each candidate, asking the Holy Spirit to fill him with wisdom and grace. Then all the priests present lay their hands on the candidates.*

*En silencio, el Cardenal impone las manos sobre los candidatos, pidiendo al Espíritu Santo que los llene de gracia y sabiduría. Después todos los sacerdotes presentes imponen sus manos a los candidatos.*



1. Ve - ni Cre - - - á - tor Spí - ri - tus,  
 2. Qui dí - ce - - - ris Pa - - - rá - cli - tus,  
 3. Tu se - pti - - - fôr - mis mú - ne - re,  
 4. Ac - cén - de lu - men sén - si - bus,  
 5. Hó - stem re - - - pél - las lón - gi - us,  
 6. Per te sci - - - á - mus da Pa - trem,  
 7. De - o Pa - - - tri sit gló - ri - a,



men - tes tu - - - ó - rum ví - si - ta:  
 Al - - - tís si - - - mi dó num De - i,  
 Di - gi - tus pa - - - tér - nae déx - te - rae,  
 In - - - fun - de - a - mó - rem cór - di - bus,  
 Pa - - - cém - que do - nes pró - ti - nus:  
 No - scá - mus at - que Fí - li - um  
 Et Fí - li - - - o, qui a mór - tu - is



Im - ple su - pér - na grá - ti - a  
 Fons vi - vus, i - gnis, cá - ri - tas,  
 Tu ri - te pro - mis - sum Pa - tris,  
 In - fir - ma no - stri cór - po - ris  
 Du - ctó - re sic te práe - vi - o,  
 Te - que u - tri - ús - que Spí - ri - tum  
 Sur - ré - xit, ac Pa - - - rá - cli - to,



Quae tu cre - á - sti pé - cto - ra.  
 Et spi - ri - tá - lis ún - cti - o.  
 Ser - mó - ne di - tans gút - tu - ra.  
 Vir - tú - te fir - mans pér - pe - ti.  
 Vi - té - mus om - ne nó - xi - um.  
 Cre - dá - mus om - ni tém - po - re.  
 In sae - cu - ló - rum sae - cu - la. A - men.



(Choir) *Spiritus Domini*

Gerald Near  
(b. 1942)

*Alleluia, alleluia, alleluia.  
Spiritus Domini  
replevit orbem terrarum,  
alleluia.*

Alleluia, alleluia, alleluia.  
The Spirit of the Lord  
has filled the whole world,  
alleluia.

*Non vos relinquam orphanos;  
vado, et venio ad vos,  
et gaudebit cor vestrum, alleluia.*

I will not leave you orphans;  
I go, and I come again to you,  
and your heart shall rejoice, alleluia.

*Veni Creator Spiritus,  
Mentes tuorum visita:  
Imple superna gratia  
Quae tu creasti pectora. Amen.*

Come, Holy Spirit, Creator come,  
From thy bright heavenly throne!  
Come, take possession of our souls,  
And make them all thine own! Amen.

**PRAYER OF ORDINATION ☩ PLEGARIA DE ORDENACIÓN**

*With hands extended over the candidates,  
the Cardinal says the Prayer of Ordination.*

*El Cardenal, con las manos extendidas  
sobre los candidatos, dice la plegaria  
de Ordenación.*

*(All are seated/Puedan sentarse)*

**INVESTITURE WITH STOLE AND CHASUBLE ☩**

**IMPOSICIÓN DE LA ESTOLA Y LA CASULLA**

*Assisted by a priest whom he has chosen,  
the newly ordained priest is vested in stole  
and chasuble, which are symbols of his office.*

*Asistido por un sacerdote que ellos mismos  
han elegido, los sacerdotes nuevos  
son revestidos con la estola y la casulla,  
cuales son simbolos de su ministerio.*

**ANOINTING OF HANDS** ∞ **UNCIÓN DE LOS MANOS**

*The Cardinal anoints with Chrism the palms of the newly ordained priests as they kneel before him.*

*El Cardenal unge con el Santo Crisma las palmas de las manos de los sacerdotes recién ordenados arrodillados ante él.*

(Choir) *Inveni David*

Giovanni Pierluigi da Palestrina  
(1525-1594)

*Inveni David servum meum,  
Oleo sancto unixi eum,  
Manus enim mea auxiliabitur  
Et brachium meum confortabit eum.*

I have found David, my servant;  
With my holy oil I have anointed him,  
That my hand may be always with him,  
And that my arm may make him strong.

**PRESENTATION OF THE OFFERINGS** ∞ **PRESENTACIÓN DE LAS OFRENDAS**

*Bread and wine are brought by the community to the Cardinal, who presents them to the newly ordained as a sign of presiding at the Eucharist.*

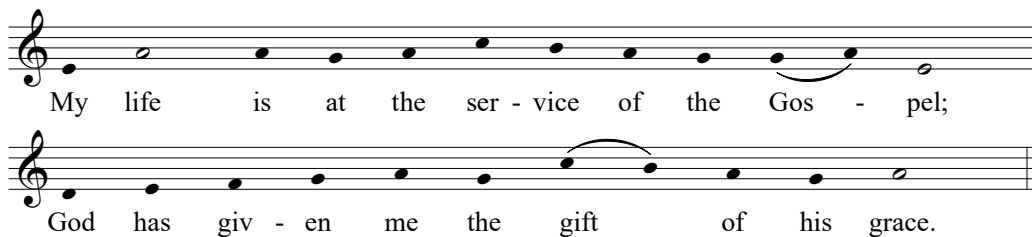
*La comunidad lleva las ofrendas del pan y del vino al Cardenal, quien se las presenta a los recién ordenados como signo de su ministerio celebrando la Eucaristia.*

(Choir) *Sacerdotes Domini*

William Byrd  
(1542-1623)

*Sacerdotes Domini incensum  
et panes offerunt Deo suo;  
et ideo sacri erunt Deo suo,  
et non pollutent nomen eis. Alleluia.*

The priests of the Lord  
offered incense and loaves to their God;  
and therefore they shall be holy to their God,  
and shall not defile his name. Alleluia.



### **KISS OF PEACE ∞ SALUDO DE LA PAZ**

*The Cardinal gives each of the newly ordained a sign of welcome. Some of the priests present also take part in the rite.*

*El Cardenal le da a los recién ordenados un saludo fraternal. Algunos de los sacerdotes presentes participan en este rito.*

(Choir) *Ecce quam bonum*

Richard Proulx  
(1937-2010)

*Ecce quam bonum et quam jucundum,  
habitare fratres in unum!*

Behold, how good and how pleasant it is:  
for brethren, to dwell together in unity!  
It is like the precious ointment upon the head,  
that ran down unto the beard:  
even unto Aaron's beard,  
and went down to the skirts of his garments;  
As the dew of Hermon, and as the dew  
that descends upon the mountains of Zion:  
For there the Lord commanded the blessing:  
even life for evermore.

LITURGY OF THE EUCHARIST ❧  
LITURGIA DE LA EUCARÍSTICA

(Choir) *Jubilare Deo*

William Walton  
(1902-1983)

O be joyful in the Lord, all ye lands:  
Serve the Lord with gladness and  
come before his presence with a song.  
Be ye sure that the Lord he is God:  
it is he that hath made us and not we ourselves;  
We are his people, and the sheep of his pasture.  
O go your way into his gates with thanksgiving,  
and into his courts with praise;  
be thankful unto him, and speak good of his name.  
For the Lord is gracious, his mercy is everlasting:  
and his truth endureth from generation to generation.  
Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now and ever shall be:  
World without end. Amen.

PREFACE ❧ PREFACIO

Cardinal: Pray, brethren, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

Assembly: **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.**

PREFACE DIALOGUE ❧ PREFACIO DIÁLOGO

Cardinal: The Lord be with you.  
Assembly: **And with your spirit.**

Cardinal: Lift up your hearts.  
Assembly: **We lift them up to the Lord.**

Cardinal: Let us give thanks to the Lord our God.  
Assembly: **It is right and just.**

PREFACE ACCLAMATION ∞ PREFACIO DE ACLAMACIÓN

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.  
Bless'd is he who comes in the name of the Lord. Ho -  
san - na in\_ the high-est. Ho - san - na in\_ the high - est.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like. The second staff continues the melody with a slight change in rhythm. The third staff has a longer note value for 'name' and a fermata over 'of'. The fourth staff concludes the phrase with a double bar line.

MYSTERY OF FAITH ∞ MISTERIO DE LA FE

We pro-claim your Death, O Lord, and pro-fess your  
Res - ur - rec - tion, un - til you come a - gain.

The musical score consists of two staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like. The second staff continues the melody with a slight change in rhythm. The piece ends with a double bar line.

GREAT AMEN ∞ GRAN AMÉN

A - men, a - men, a - men.

The musical score consists of one staff of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like. The piece ends with a double bar line.

# COMMUNION RITE ∞ RITO DE LA COMUNIÓN

## LORD'S PRAYER ∞ ORACIÓN DEL SEÑOR

## DOXOLOGY ∞ DOXOLOGÍA

## RITE OF PEACE ∞ SALUDO DE LA PAZ

Cardinal: The peace of the Lord be with you always.  
Assembly: **And with your spirit.**

## LITANY AT THE RITE OF FRACTION ∞ LETANÍA EN EL RITO DE LA FRACCIÓN



Cor-de-ro de Dios, que qui-tas el pe-ca-do del mun-do, ten pie-dad de no-so-tros.



Cor-de-ro de Dios, que qui-tas el pe-ca-do del mun-do, ten pie-dad de no-so-tros.



Cor-de-ro de Dios, que qui-tas el pe-ca-do del mun-do, da-nos la paz.

Cardinal: Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

## GUIDELINES FOR THE RECEPTION OF COMMUNION

### **For Catholics**

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### **For Our Fellow Christians**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

### **For Non-Christians**

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

### **For Those Not Receiving Holy Communion**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

COMMUNION PROCESSION ∞ PROCESIÓN DE COMUNIÓN

(Choir) *One Thing Have I Desired*

Herbert Sumsion  
(1899-1995)

One thing have I desired of the Lord, that will I seek after,  
that I may dwell in the house of Lord all the days of my life,  
to behold the beauty of the Lord, and to inquire in His temple.

Go in - to all the world, and pro - claim the Gos - pel.  
I am with you al - ways, says the Lord. Al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of lyrics: "Go in - to all the world, and pro - claim the Gos - pel." The second staff contains the melody for the second line of lyrics: "I am with you al - ways, says the Lord. Al - le - lu - ia." The music is written in a simple, clear style with a treble clef and a key signature of one sharp.

(Choir) *The Call*

Ralph Vaughan Williams  
(1872-1958)

Come, my Way, my Truth, my Life: Such a Way, as gives us breath:  
Such a Truth, as ends all strife: Such a Life, as killeth death.

Come, my Light, my Feast, my strength: Such a Light, as shows a Feast:  
Such a Feast, as mends in length: Such a strength, as makes his guest.

Come, my Joy, my Love, my Heart: Such a Joy, as none can move:  
Such a Love, as none can part: Such a Heart, as joys in love.



SONG OF THANKSGIVING ☩  
CANTO DE ACCIÓN DE GRACIAS

Choir of Redemptoris Mater Seminary

*Jesus Went Through All the Towns*

Jesus went through all the towns.  
Jesus, from village to village, announced the kingdom.  
When he saw the crowds following him, he was moved,  
because they were tired, because they were down,  
like sheep without a shepherd.

Then Jesus said to his disciples:  
The harvest is plenty, is truly plenty,  
but the workers are few.  
Pray then to the Lord of the harvest  
to send workers to his harvest.  
And now I am sending you out  
like sheep among wolves:  
be then cunning as serpents  
and simple as doves, as doves.

And he who loves father or mother more than me  
is not worthy of me, is not worthy of me.  
And he who loves son or daughter more than me  
is not worthy of me, is not worthy of me.  
And he who does not take his cross and follow me  
is not worthy of me, is not worthy of me.

And he who looks in the world for his life,  
he will lose it, he will lose it.  
And he who loses his life for love of mine,  
he will find it, he will find it.

He who listens to you, listens to me.  
He who welcomes you, welcomes me.  
He who welcomes me, welcomes God, welcomes God.

PRAYER AFTER COMMUNION ☩ ORACIÓN DESPUÉS DE LA COMUNIÓN

## CONCLUDING RITES ∞ RITO DE CONCLUSIÓN

### BLESSING ∞ BENDICIÓN

Cardinal: The Lord be with you.

Assembly: **And with your spirit.**

Deacon: Bow down for the blessing.

Cardinal: May God, who founded the Church  
and guides her still,  
protect you constantly with his grace,  
that you may faithfully discharge  
the duties of the Priesthood.

Assembly: **Amen.**

Cardinal: May he make you servants and  
witnesses in the world  
to divine charity and truth  
and faithful ministers of reconciliation.

Assembly: **Amen.**

Cardinal: And may he make you true shepherds  
to provide the living Bread  
and word of life to the faithful,  
that they may continue to grow  
in the unity of the Body of Christ.

Assembly: **Amen.**

Cardinal: And may almighty God bless you,  
the ✠ Father, and the ✠ Son,  
and the ✠ Holy Spirit.

Assembly: **Amen.**

### FIRST BLESSINGS ∞ PRIMERAS BENDICIONES

### DISMISSAL ∞ DESPEDIDA

Deacon: Go in peace.

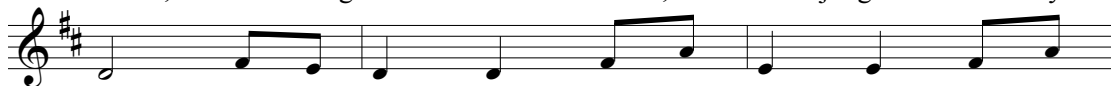
Assembly: **Thanks be to God.**

RECESSIONAL HYMN  $\text{œ}$  CANTO DE SALIDA

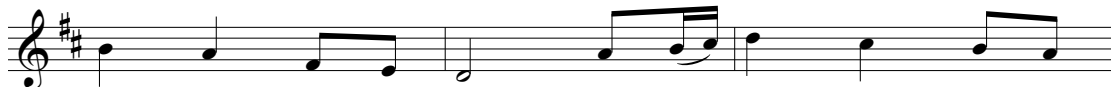
*God We Praise You*



1. God, we praise you! Lord, we bless you! God, we name you sov - reign  
 2. True a - pos - tles, faith - ful proph - ets, Saints who set their world a -  
 3. Je - sus Christ, the king of glo - ry, Ev - er - last - ing Son of  
 4. Christ, at God's right hand vic - to - rious, You will judge the world you



Lord! Might - y King whom an - gels wor - ship, Fa - ther,  
 blaze, Mar - tyrs, once un - known, un - heed - ed, Join the  
 God, Hum - ble was your vir - gin moth - er, Hard the  
 made; Lord, in mer - cy help your ser - vants For whose



by your church a - dored: All cre - a - tion shows your  
 grow - ing song of praise, While your church on earth con -  
 lone - ly path you trod: By your cross is sin de -  
 free - dom you have paid: Raise us up from dust to



glo - ry, Heav'n and earth draw near your throne, Sing - ing  
 fess - es One ma - jes - tic Trin - i - ty: Fa - ther,  
 feat - ed, Hell con - front - ed face to face, Heav - en  
 glo - ry, Guard us from all sin to - day; King en -

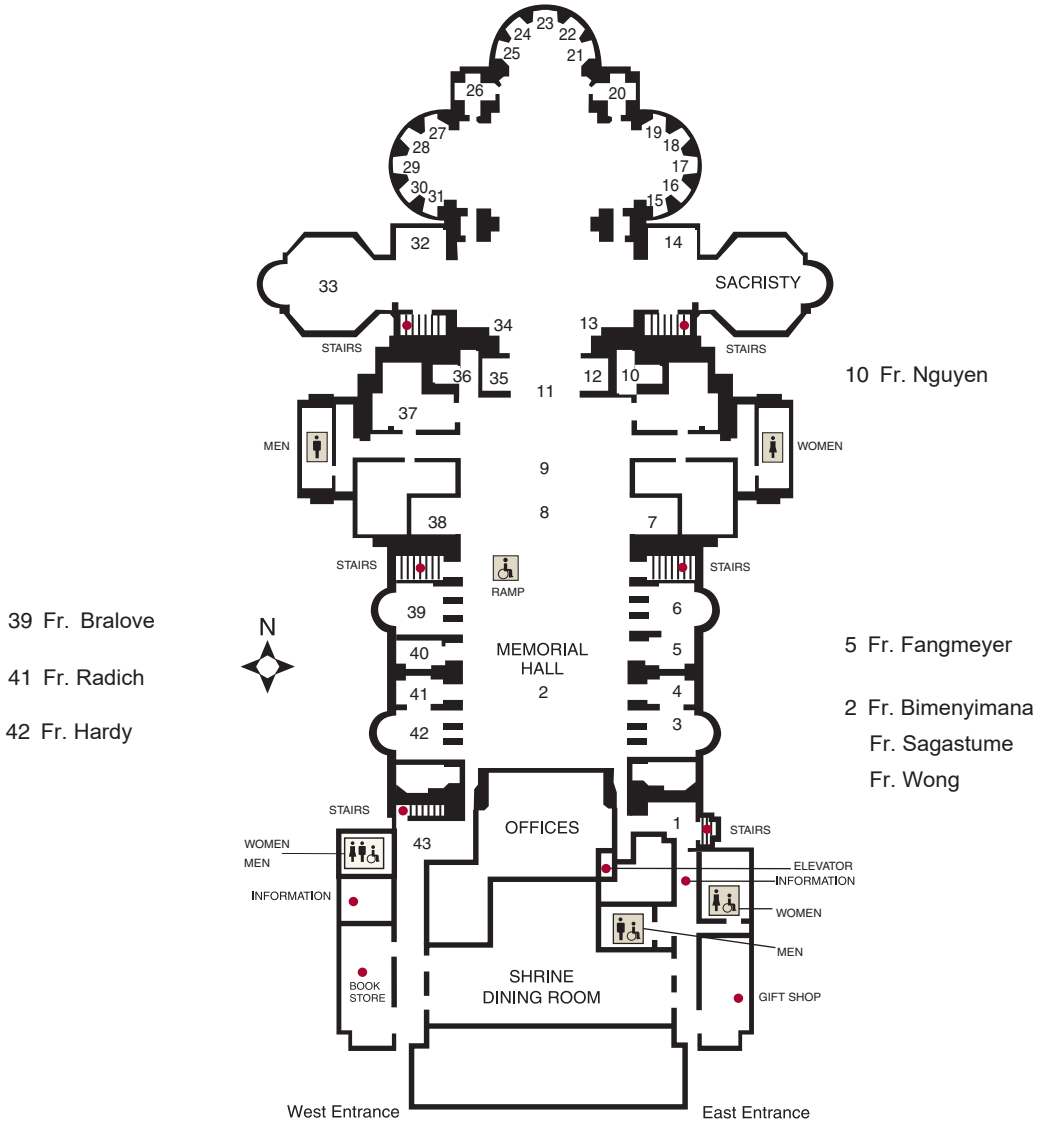


"Ho - ly, ho - ly, ho - ly, Lord of hosts, and God a - lone!"  
 Son, and Ho - ly Spi - rit, God, our hope e - ter - nal - ly.  
 o - pened to be - liev - ers, Sin - ners jus - ti - fied by grace.  
 throned a - bove all prais - es, Save your peo - ple, God, we pray.

POSTLUDE  $\text{œ}$  POSTLUDIO

*Following the Mass, the newly ordained priests will offer their first blessings in the chapels of the Upper Church and Memorial Hall.*

# MEMORIAL HALL



39 Fr. Bralove

41 Fr. Radich

42 Fr. Hardy

10 Fr. Nguyen

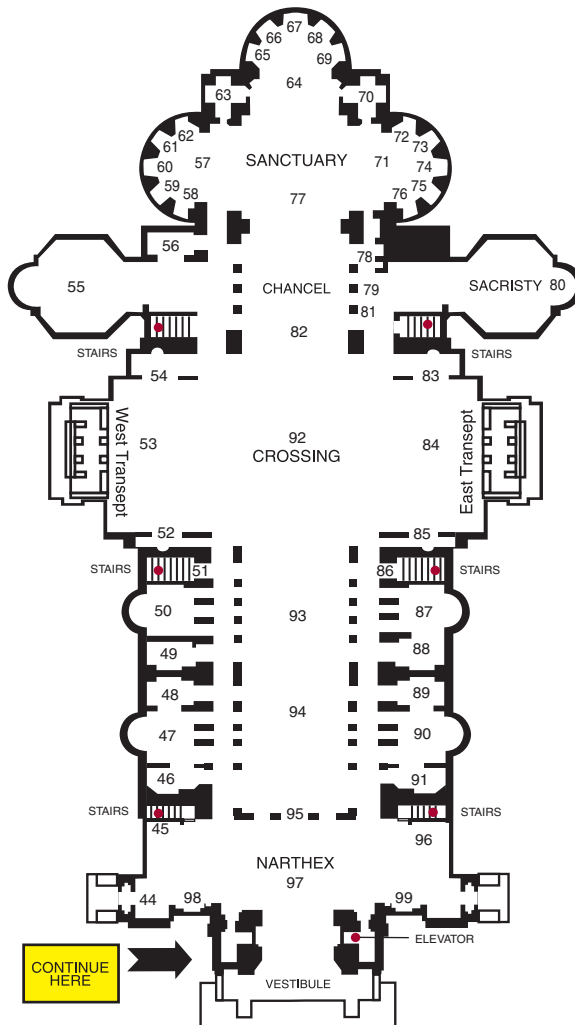
5 Fr. Fangmeyer

2 Fr. Bimenyimana

Fr. Sagastume

Fr. Wong

# UPPER CHURCH



- 50 Fr. Feist
- 49 Fr. Gonzalez
- 47 Fr. Prentice
- 98 Fr. Roberts

- 87 Fr. Heisey
- 88 Fr. Winslow
- 89 Fr. McHenry
- 90 Fr. Zingler

# BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



Rev. Msgr. Walter R. Rossi  
*Rector of the Basilica*

Rev. Msgr. Vito A. Buonanno  
Rev. Ismael N. Ayala  
Rev. Raymond A. Lebrun, O.M.I.  
*Priests of the Basilica*

Deacon Joseph Pak  
Deacon Timothy Wolfkill  
Deacon Yannick Allepot  
*Deacons*

Peter Latona, D.M.A., *Director of Music*  
Benjamin J. LaPrairie, M.M., *Associate Director of Music*  
Andrew Vu, M.M., *Assistant Director of Music*  
Robert Grogan, D.M.A., *Carillonneur and Organist Emeritus*  
Choir of the Basilica of the National Shrine

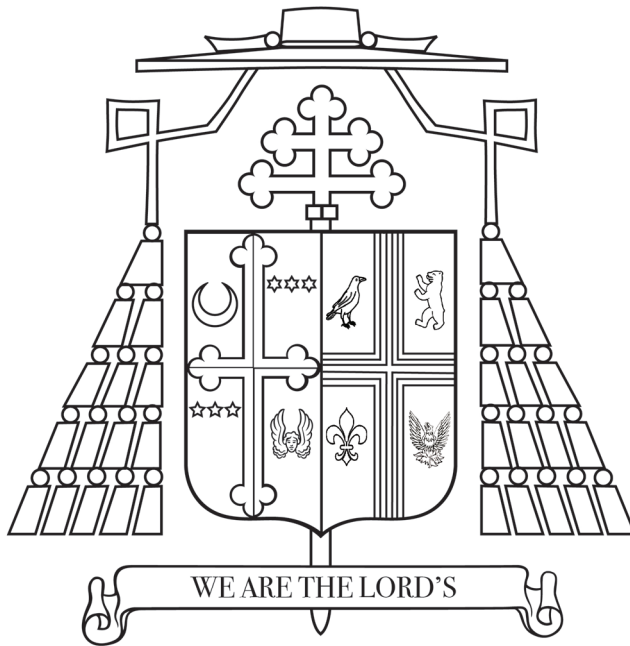
Liturgical Ministers of the Basilica of the National Shrine  
Knights of Columbus, Ushers of the Basilica of the National Shrine  
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

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## ACKNOWLEDGEMENTS

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WE ARE THE LORD'S